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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

Doc#: 0928133143 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2009 01:50 PM Pg: 1 of 3

PA0924044

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

09CH28413

U.S. BANK, NATIONAL ASSOCIATION, AS)
SUCCESSOR TRUSTEE TO BANK OF AMERICA,)
N.A. AS SUCCESSOR BY MERGER TO LASALLE)
BANK N.A., AS TRUSTEE FOR MERRILL LYNCH)
FIRST FRANKLIN MORTGAGE LOAN TRUST,)
MORTGAGE LOAN ASSET-BACKED)
CERTIFICATES, SERIES 2007-5)

PLAINTIFF) NO.

VS

) JUDGE

JOHN MILLER A/K/A JOHN L. MILLER A/K/A)
JON L. MILLER; ROOSJATI MILLER;)
NEWBERRY PLAZA CONDOMINIUM ASSOCIATION;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

See Attached Exhibit "C"

COMMONLY KNOWN AS: 1030 NORTH STATE STREET UNIT 9D
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number: #0720111044 .

SIGNATURE: _____
PIERCE & ASSOCIATES
TAX NO. 17-04-424-051-1165

Jyothi Ramana
ARDC 6293605

Attorney of Record

PRO-VEST

DOCUMENT PREPARED BY:
Pierce and Associates
1 N. Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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TICOR TITLE INSURANCE COMPANY

Exhibit C

ORDER NUMBER: 2000 004003173 SC
STREET ADDRESS: 1030 N. STATE #9D
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-04-424-051-1165

LEGAL DESCRIPTION:

PARCEL 1: UNIT #9-D, IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.

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COUNTY DEPARTMENT - CHANCERY DIVISION

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N.A. AS SUCCESSOR BY MERGER TO LASALLE
BANK N.A., AS TRUSTEE FOR MERRILL LYNCH
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CERTIFICATES, SERIES 2007-5

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

09CH28413

FILED-1
09 AUG 14 AM 11:52
CIRCUIT COURT OF COOK
COUNTY, ILLINOIS
CHANCERY DIV.

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Jyothi Ramana
ARDC 629360F

CERTIFICATION

I, Jyothi Ramana, attorney, certify that I prepared this notice on
8/13 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0924044