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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

Doc#: 0928240126 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 10/09/2009 03:38 PM Pg: 1 of 3

PA0920752

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR BY MERGER)
TO NATIONAL CITY MORTGAGE COMPANY)

09CH38044

PLAINTIFF) NO.

VS

) JUDGE

LONI C. GARZA; CITY OF CHICAGO;)
DEMETRIOS L. KOZONIS; DELKO)
CONSTRUCTION COMPANY; BRIDGEPORT)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF LONI C. GARZA, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

See Attached Exhibit "C"

COMMONLY KNOWN AS: 3450 SOUTH HALSTED STREET UNIT 407
CHICAGO, IL 60608

The subject mortgage has been recorded/registered as document number: #0733240045

SIGNATURE: _____ Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 17-32-227-048-1027, 17-32-227-032-0000 (AFFECTS UNDERLYING LAND)

DOCUMENT PREPARED BY:
Pierce and Associates
1 N. Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office
OCT 19 2009

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Exhibit C

STREET ADDRESS: 3450 SOUTH HALSTED STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-32-227-032-0000

#407

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 407 AND G-65 IN THE BRIDGEPORT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49 TO 60, BOTH INCLUSIVE, IN BLOCK 4 IN BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3434-66 SOUTH HALSTED STREET BRIDGE PORT CONDOMINIUMS COMMERCIAL SPACE

EXCEPTING THEREFROM THAT PROPERTY AND SPACE LOCATED ON THE GROUND AND THE FIRST FLOOR OF THE ENTIRE PROPERTY AND USED FOR COMMERCIAL PURPOSES, AS EXCEPTED FROM THE BRIDGEPORT CONDOMINIUM ARTICLE II OF THE DECLARATION AND AS DEPICTED IN THE PLAT ATTACHED TO SAID DECLARATION AS EXHIBIT D AS RETAIL PROPERTY.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-65 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 0716216075.

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CONSTRUCTION COMPANY; BRIDGEPORT
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS
AND LEGATEES OF LONI C. GARZA, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS)

FILED-2
2009 OCT - 8 A 10: 07
DEPARTMENT OF FINANCIAL
AND PROFESSIONAL REGULATION
CLERK OF CIRCUIT COURT
CHANCERY DIVISION

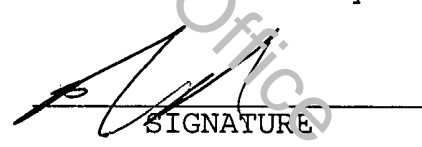
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Ruben, certify that I prepared this notice on
10/8/09 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0920752