UNOFFICIAL COPY

RELEASE OF MORTGAGE BY A CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.

Mail To: FIRST BANK ATTN: Christy Cowar PO BOX 790269 ST. LOUIS, MO 63179-0269 ** 979050000834 **



Doc#: 0928244024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/09/2009 09:10 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO CIB BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Pinnacle Bank, Successor to First National Bank of Cicers.

In the County of Cook and State of Illinois, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the 29th day December 1997 and recorded In the Recorder's Office of Cook County, in the State of Illinois in Document Number 98036842 premises therein described, situated in County of Cook and State of Illinois, as follows, to wit:

Property commonly known as: 5.2 Acres near the intersection of 127th Street and Cicero Avenue, Alsip Il Property Tax ID# See Exhibit "A" attached hereto and Incorporated herein by this Reference.

See Exhibit "A" attached hereto and Incorporated herein by this Reference.

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IN TESTIMONY WHEREOF, The said FIRST BANK Hath he canto caused its compenses eal to be affixed, and these presents be
signed by its Vice President on this 14th day September 2009. FIRST BANK
By: Ous Kermans
Lois Kermans Vice President
· ·
State of Missouri)
St. Louis County)
St. Louis Committee
I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Lois Kermans
I, the undersigned in and for said County in the State aloresaid, BO HEREBY CHARLEST
Personally known to me to be the Vice President of FIRST BANK of said
<u>Corporation</u> Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally
Acknowledged that as such Vice President signed, sealed and delivered the said instrument of writing as Vice President of sa
Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by Director
of said <u>Corporation</u> as her free and voluntary act, and as the free car voluntary act and deed of said <u>Corporation</u> for the
uses and 14 th of September A.D. 2009
uses and 14" of September A.D. 2009
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$O_{\mathcal{E}}$
Notary Public
- Cray -
Prepared by: FIRST BANK JENNIFER SASSE Notary Public - Notary Seal
STATE OF MISSOURI St. Charles County
STATE OF MISSOURI St. Charles County My Commission Expires: April 23, 2011 Commission # 07380488

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EXHIBIT A

LEGAL DESCRIPTION

5.2 Acres near the intersection of 127th Street & Cicero Ave., Alsip

THOSE PARTS OF LOTS 23 AND 24 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLACE OF ALSIP, SECTION 34. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 24 AT A DISTANCE OF 33.97 FEET FROM ITS NORTH WEST CORNER AND THE EASTERLY BOUNDARY OF SAID LOT 23 AT A DISTANCE OF 57 08 FEET FROM ITS SOUTH EAST CORNER, IN COOK COUNTY, ILLINOIS

PIN: 24-34-145 013

PARCEL 2:

THAT PART OF LUT IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34. TOWNSHIP 37 NORTH, RANGE 1) E/OT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTHEASTERLY OF A LINE INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 67.26 FEET FROM ITS SOUTH WEST CORNER AND THE SOLVEPERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 91.52 FEET FROM ITS SOUTH WEST CORNER, IN COOK COUNTY, ILLINOIS PIN: 24-34-103-007

PARCEL 3:

THAT PART OF LOT & IN BLOCK 2 IN ALSI MALIOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD FAIL PAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 8 AT A DISTANCE OF 91.52 FEET FROM ITS NORTH WEST CORNER AND THE EASTER! I SOUNDARY OF SAID LOT 8 AT A DISTANCE OF 24.67 FEET FROM ITS SOUTH EAST CORNER

PIN: 24-34-103-008

PARCEL 4:
LOTS 5 TO 8, BOTH INCLUSIVE, IN BLOCK 1 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRL P'UN CIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 8 CONVEYED TO ILLINOIS TOLL HIGHWAY COMMISSION)

PIN: 24-34-104-005; 24-34-104-006; 24-34-104-007; 24-34-104-008

LOT 6 IN BLOCK 2 IN ALSIP MANOR A SUBDIVISION IN THE NORTH WEST 1/4 OF SE TYON 34, TOWNSHIP 37 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS PIN: 24-34-103-006

PARCEL 6:

THAT PART OF LOT 9 IN BLOCK I IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING FASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 11.48 FEET FROM IT'S NORTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 113.23 FEET FROM IT'S SDUTH WEST CORNER. IN COOK COUNTY, ILLINOIS PIN: 24-34-104-016

PARCEL 7:

LOT 25 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE-INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 24.67 FEET FROM THE SOUTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 33.57 FEET FROM ITS SOUTH WEST CORNER) AND ALL OF LOT 26 IN BLOCK 2 IN ALSIP MANOR IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-34-103-020

PARCEL 8:

LOTS 27 AND 28 IN BLOCK 2 IN ALSIP MANOR OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 24-34-103-018: 24-34-103-019

PARCEL 9:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063, IN COOK COUNTY, ILLINOIS PIN: 24-34-104-001; 24-34-104-002; 24-34-104-003; 24-34-104-004