

UNOFFICIAL COPY

**RELEASE OF
MORTGAGE
BY A CORPORATION**

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

Mail To:
FIRST BANK
ATTN: Christy Cowan
PO BOX 790269
ST. LOUIS, MO 63179-0269
** 97905000834 **



Doc#: 0928244025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 09:10 AM Pg: 1 of 3

**KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST BANK SUCCESSOR IN MERGE TO CIB BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Pinnacle Bank, Successor to First National Bank of Cicero.

In the County of **Cook** and State of **Illinois**, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the **29th day December 1997** and recorded In the Recorder's Office of **Cook** County, in the State of **Illinois** in **Document Number 98036843** premises therein described, situated in County of **Cook** and State of **Illinois**, as follows, to-wit:

Property commonly known as: 5.2 Acres near the intersection of 127th Street and Cicero Avenue, Alsip Il
Property Tax ID# See Exhibit "A" attached hereto and Incorporated herein by this Reference.

See Exhibit "A" attached hereto and Incorporated herein by this Reference.

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JHC
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IN TESTIMONY WHEREOF, The said FIRST BANK Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Vice President on this 14th day September 2009.

FIRST BANK

By: Lois Kermans
Lois Kermans Vice President

State of Missouri)
) ss
St. Louis County)

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Lois Kermans Personally known to me to be the Vice President of FIRST BANK of said Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such Vice President signed, sealed and delivered the said instrument of writing as Vice President of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and 14th of September A.D. 2009

Jennifer Sasse Notary Public
Prepared by: FIRST BANK



UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

5.2 Acres near the intersection of 127th Street & Cicero Ave., Alsip

PARCEL 1:

THOSE PARTS OF LOTS 23 AND 24 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP, SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 24 AT A DISTANCE OF 33.97 FEET FROM ITS NORTH WEST CORNER AND THE EASTERLY BOUNDARY OF SAID LOT 23 AT A DISTANCE OF 57.08 FEET FROM ITS SOUTH EAST CORNER, IN COOK COUNTY, ILLINOIS
PIN: 24-34-103-033

PARCEL 2:

THAT PART OF LOT 7 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTHEASTERLY OF A LINE INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 67.26 FEET FROM ITS SOUTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 91.52 FEET FROM ITS SOUTH WEST CORNER, IN COOK COUNTY, ILLINOIS
PIN: 24-34-103-007

PARCEL 3:

THAT PART OF LOT 8 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 8 AT A DISTANCE OF 91.52 FEET FROM ITS NORTH WEST CORNER AND THE EASTERLY BOUNDARY OF SAID LOT 8 AT A DISTANCE OF 24.67 FEET FROM ITS SOUTH EAST CORNER
PIN: 24-34-103-008

PARCEL 4:

LOTS 5 TO 8, BOTH INCLUSIVE, IN BLOCK 1 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 8 CONVEYED TO ILLINOIS TOLL HIGHWAY COMMISSION)
PIN: 24-34-104-005; 24-34-104-006; 24-34-104-007; 24-34-104-008

PARCEL 5:

LOT 6 IN BLOCK 2 IN ALSIP MANOR A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 24-34-103-006

PARCEL 6:

THAT PART OF LOT 9 IN BLOCK 1 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 11.48 FEET FROM ITS NORTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 113.23 FEET FROM ITS SOUTH WEST CORNER, IN COOK COUNTY, ILLINOIS
PIN: 24-34-104-016

PARCEL 7:

LOT 25 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 24.67 FEET FROM THE SOUTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 33.57 FEET FROM ITS SOUTH WEST CORNER) AND ALL OF LOT 26 IN BLOCK 2 IN ALSIP MANOR IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 24-34-103-020

PARCEL 8:

LOTS 27 AND 28 IN BLOCK 2 IN ALSIP MANOR OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN: 24-34-103-018; 24-34-103-019

PARCEL 9:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063, IN COOK COUNTY, ILLINOIS
PIN: 24-34-104-001; 24-34-104-002; 24-34-104-003; 24-34-104-004