RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0928246009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2009 01:11 PM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFI	CE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

KNOW ALL MEN	BY THESE PRESEN	TS, That the		Chartered Bank
a corporation of the State of		, for and		e payment of the indebtednes
secured by the	Mortgages			ned, and the cancellation of al
the notes thereby secure	d, and of the sum of one	dollar, the receipt	whereof is hereby a	icknowledged, does hereby
REMISE, RELEASE, CON	VEY and QUIT CLAIM unto _	Mai	ry Jo. Burg and Philip	
	C		(NAME AND ADDRES	
heirs, legal representative	es and assigns, all the	title, interest, clair	m or demand whatse	oever it may have acquired
in, through, or by a certain	Mortgages	, bearing date the	3 day of	August , 2006
				<u>March</u> 2008
and recorded in the Recorde			y, in the State of	Illinois
in book N/A	of records, on page	N/A	, as document No.	0622246195 and
			State of	0812226042 Illinois , a
	ibed, situated in the County of _	Cook	, State of	Illinois , a
follows, to wit:				
LOT 13 IN BLOCK 7 IN S	HERMAN'S ADDITION TO HO	LSTEIN, BEING A	UBDIVISION OF TH	IE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 O	F SECTION 31, TOWNSHIP 40	NORTH, RANGE 14	EAST OF THE THIR	D PRINCIPAL MERIDIAN.
IN COOK COUNTY, ILLI			CVA	
			4	
			'5	
			450	Sc.
				,CO
				CV
together with all the annurt	enances and privileges thereunto b	pelonoino and annertai	ining	
Permanent Real Estate Inde		14-3	31-134-013-0000	
Address(es) of premises:		2139 West Dickens, G		
• •	nd and seal	, this	30th day of	September , 2009
		1101		
		- Let I Have	in FIP	(SEA
		_/0/,	1/201	1000
		 		(SEA
This instrument was prepar	red by:		955 National Park	way. Suite 60
ims motument was propar	Ashley Wasn	ick	Schaumburg, Illin	

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UN 89 F80 F43 7 0207 AL COPY (ADDRESS)

STATE OF	<u>IL</u>		CC			
County of	COOK		SS.			
						132
I,		Millie J Magajne		D-4	D Hamison In	, a notary public
in and for said County, in		O HEREBY CERTIFY Bank Officer	of the		B. Harrison, Jr. American Charte	red Bank
personally known to me	to be the	, a corporation, a			American charte	, personally
known to me to be the		, a corporation, a	retary of said co	progration, and	personally know	n to me to be the
same persons whose and severally acknowled		ed to the foregoin	g instrument,	appeared b	pefore me this	day in person etary, they signed
and delivered the said	d instrument and ca	used the corporate		corporation to		
to authority given by the	Board of	Directors		of said corpo	oration, as their fr	ree and voluntary
Act, and as the free and	volvatary act of said co	rporation, for the uses a	and purposes th	erein set forth.		
GIVEN Under my hand	and Notary	seal this	30th	day of	September	,2009
	30,		nill	(ie)	Mag	og
■ INDIAIV	Official Seal fillie J Magajne Public State of Illinois ssion Expires 06/30/2011	\ \O_{\(\)}	ommission exp	oires:	6-30-201	1
*****		Co	Ung.			
				Jort's		

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Property of Cook County Clerk's Office RELEASE DEED By Corporation

955 National Parkway, Suite 60

American Chartered Bank

ADDRESS OF PROPERTY:

MAIL TO:

955 National Parkway, Suite 60 American Chartered Bank Schaumburg, IL 60173