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6128247094

FS File No.: 09-026633

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0928247094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/09/2009 11:42 AM Pg: 1 of 2

For alue received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bark of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Folders CWABS, Inc., Asset-backed Certificates, Series 2005- 17 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kenyatta Spann to Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender, dated November 14, 2005, and recorded on November 29, 2005 as Document No. 0533341035 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 15 IN BLOCK 1 IN E.P. STEVEN'S ADDITION TO CHICACO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 5238 West Kinzie Street, Chicago, IL 60644

Permanent Index No.: 16-09-124-024-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on <u>SEP 2 3 2009</u> , has
caused this instrument to be executed by and attested by and its Corporate Seal to be hereunto
attested by KERI SELMAN and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender By: And Attest: KERI SELMAN, ASSISTANT VICE PRESIDENT
STATE OF TEXAS)
COUNTY OF COLLIN SS.)
state aforesaid DO HEREBY CFRTIFY THAT, the, the
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of,
2009. to boile 1000
My commission expires on O3/09/2011
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Wy Commission Expires

Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

03/09/2011

Cook County Recorder/Box: 254