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When recorded mail to:
NAMG
2411 W. La Palma Ave.
Ste. 350, Bldg. 1
Anaheim, CA 92801

Doc#: 0928203029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 12:52 PM Pg: 1 of 2



Recording Requested By:
National Asset Management Group
NAMG Ref#: P90
NAMG Order#: L17774

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that BANK OF AMERICA, N.A., FORMERLY KNOWN AS LASALLE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LETICIA L. MANIKIS AND TONY T. MANIKIS A/K/A ANTONIO T. MANIKIS, HER HUSBAND, AS JOINT TENANTS

Original Mortgagee: LASALLE BANK, N.A.

Original Loan Amount: \$55,000.00
Date Recorded: 9/17/2003 **County:** COOK
Doc./Inst. No.: 326008186 **Book:** **Page:**
Property Address: 1736 W CARMEN AVE., CHICAGO, IL 60640
APN/PIN/Tax ID#: 14074080460000
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

**BANK OF AMERICA, N.A., FORMERLY KNOWN AS
LASALLE BANK, N.A.**

(Signature)

Sherry W. Williams, Assistant Vice President

(Printed Name)

(Officer Title)

STATE OF NC COUNTY OF GUILFORD NOTARY ACKNOWLEDGEMENT

On 9/21/09 before me, MARK A. SMITH, a Notary Public, personally appeared Sherry W. Williams, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

_____, Notary Public

**MARK A SMITH
NOTARY PUBLIC
Guilford County
North Carolina
My Commission Expires May 17, 2014**

Document Prepared by:
National Asset Management Group, Sem Martinez 2411 W. La Palma Ave. Ste. 350, Bldg. 1 Anaheim, CA 92801

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EXHIBIT "A"

L17774

E. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

LOT 32 AND THE EAST ½ OF LOT 31 IN SUBDIVISION OF LOT 10 TO 13 INCLUSIVE AND THE WEST 99 FEET OF LOT 9 IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION OF PART OF SECTION 7 AND 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office