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0928204247

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Doc#: 0928204247 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 01:36 PM Pg: 1 of 2

Loan #: 0084612407 (Investor#: 6912030134)
Prepared By: LINDA STREAM
MIN #: 100021269120301340
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, PO Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated: April 08, 2008
executed by: GLENN LAQUE, A MARRIED PERSON and COLIN MARSHALL, A MARRIED PERSON AND
CLAIRE MARSHALL, A MARRIED PERSON, Trustor
Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0810611082 ON 4-15-08
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-10-107-018-1031 Loan Amount: \$390,000.00


Property Address: 2 E ERIE ST #1511, CHICAGO, IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: April 14, 2008

State of Minnesota) ss.
County of Hennepin


LINDA STREAM
Vice President Loan Documentation, RWF MORTGAGE, LLC

On April 14, 2008

before me

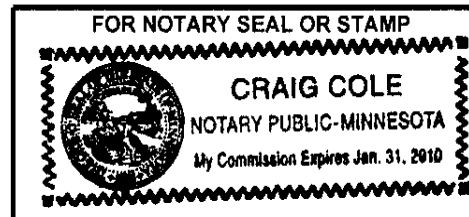
personally appeared LINDA STREAM, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Craig Cole

(Seal)



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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 141191-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 1511 AND GARAGE UNIT G-403, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-31, A LIMITED COMMON ELEMENT, IN THE 2 EAST ERIE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARTS OF LOTS 7 AND 8, TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING AS SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 28, 1830, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED MAY 10, 2005, AS DOCUMENT NO. 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND THE CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000, AND RECORDED APRIL 7, 2000, AS DOCUMENT NO. 00246970, AS AMENDED FROM TIME TO TIME, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE PURSUANT TO SECTION 3.2 THROUGH 3.9 AND 21.3 BY SAID AGREEMENT.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS, MADE BY STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, DATED AS OF MAY 9, 2005, AND RECORDED MAY 9, 2005, AS DOCUMENT NO. 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES.

PIN(S): 17-10-107-018-1031
17-10-107-018-1336

CKA: 2 EAST ERIE UNIT 1511, CHICAGO, IL, 60611