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Doc#: 0928204258 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 01:37 PM Pg: 1 of 3

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Prepared By: Becky White
Loan # 6912041510
Borrower:

B. Chang-Godoy

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

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RETURN TO / Prepared by
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 423010
Attn: Linda Dant

MERS Phone # 888-679-6377

MIN# 1000 21269120415108

RWF MORTGAGE, LLC

Assignment of Mortgage/Deed
of Trust

Pool #:

LPO #:

Loan #: 0097123517 /

Parcel #: 05-35-319-008-1043

6912041510

For value received,

RWF MORTGAGE, LLC

100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
BENITA CHANG-GODOY AND SCOTT A GODOY, WIFE AND HUSBAND

1213 Central St. C, Evanston, IL 60201

and bearing the date the 26 day of MARCH Year 2009 And
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page
as Document No. 090925148 on the 9th day of April A.D. 2009

Signed the 3 day of APRIL A.D. 2009

LEGAL ATTACHED

RWF MORTGAGE, LLC


LINDA STREAM


ERIKA LISH

Title VICE PRESIDENT OF
LOAN DOCUMENTATION

Title VICE PRESIDENT OF LOAN
DOCUMENTATION

State of MINNESOTA }
County of HENNEPIN } SS

On this 3 Day of APRIL A.D. 2009 before me, a Notary Public,
personally appeared ERIKA LISH 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN
DOCUMENTATION

of RWF MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: Joseph Asante

NOTARY PUBLIC



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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO 43 IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.25348723; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 32 AND 33, AND THE PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO.25348723, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-35-319-008-1043 Vol. 0051

Property Address: 1213 Central Street, Evanston, Illinois 60201

Property of Cook County Clerk's Office