

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0928204259** Fee: **\$40.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/09/2009 01:37 PM Pg: 1 of 3

<b>USBHM</b>	<b>515</b>	<b>6800201491</b>
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MIN #: 100021268002014914  
MERS Telephone #: 888/679-6377  
CRef#: 10/16/2009-PRef#: R105-POF  
Date: 09/16/2009-Print Batch ID: 93482  
PIN/Tax ID #: 1/-17-105-070-1079 ✓  
Property Address:  
**1200 W MONROE ST** ✓  
**CHICAGO, IL 60607**  
ILmrtd-eR2.0 04/13/2009 2009(c) by DEXX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PHILAMN LAU AND STEPHANIE LAU, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.**

Date of Mortgage: **01/10/2009**

Loan Amount: **\$272,000.00**

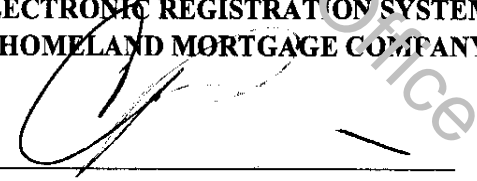
Recording Date: **01/22/2009** Document #: **0902242009**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/29/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR HOMELAND MORTGAGE COMPANY**

  
\_\_\_\_\_  
**Cathy Beckhart**  
Assistant Secretary

SU  
SP  
S-  
M-NO  
CE E

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State of **KY**

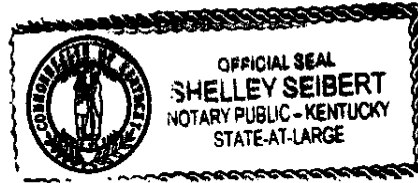
County of **Daviess**

On this date of **09/29/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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UNIT 620 AND (TOGETHER WITH ITS PARKING SPACE NUMBER 155, LIMITED COMMON ELEMENT), IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6800201491--IL

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