UNOFFICIAL COPY

When recorded Mail to: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0928204274 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2009 02:03 PM Pg: 1 of 2



Loan #:1003229122

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RAYVITA L PERNELL to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC. bearing the date 11/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Count, in the State of Illinois in Book Page as Document Number 0631947009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:1346 MANCHESTER AVE, WESTCHESTER, IL 60154

PIN# 15-21-207-036

Dated 09/25/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP,

By:

BRYAN BLA

STATE OF FLORIDA COUNTY OF PINELLAS

Ing Clan The foregoing instrument was acknowledged before me on 09/25/2009 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC., on behalf of said corporation.

CHRISTOPHER ONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Ended Through National Notary A

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 10783183 SW2275089 100201500022789642 MERS PHONE 1-888-679-MERS

form1/RCNIL1



10783183



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THE NORTH 5 FEET OF LOT 211, ALL OF LOT 212 AND THE SOUTH 10 FEET OF LOT 213 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 15-21-207-036 Thin of Cook County Clerk's Office