

UNOFFICIAL COPY



Doc#: 0928205076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 11:42 AM Pg: 1 of 3



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

FICOR TITLE 646367

THIS INDENTURE, made this 11 day of SEPTEMBER, 2009 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF14, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14, duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN F. HANNAH, party of the second part, (GRANTEE'S ADDRESS) 1959 E. 73RD PLACE UNIT 3, CHICAGO, Illinois 60649.

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-25-130-036-1003
Address(es) of Real Estate: 1959 EAST 73RD PLACE UNIT 3, CHICAGO, Illinois 60649

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.


BOX 15

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF
THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST
2006-FF14, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP., AS
ATTORNEY-IN-FACT

By 
CHERYL E. KRUEGER, DOC. CONTROL OFFICER

CITY TAX

CITY OF CHICAGO
OCT.-8.09
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE


0000011848
REAL ESTATE
TRANSFER TAX
0039900
FP 102803

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of SEPTEMBER, 2009.



(Notary Public)


NOTARY PUBLIC
LANA A. McCOWEN
3815 S. West Temple
Salt Lake City, Utah 84115
My Commission Expires
September 25, 2011
STATE OF UTAH


Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mail To:
JOHN F. HANNAH
1959 E. 73RD PLACE UNIT 3 819 E 38th St
CHICAGO, Illinois 60649 60653

Name & Address of Taxpayer:
JOHN F. HANNAH
1959 EAST 73RD PLACE UNIT 3 819 E. 38th St
CHICAGO, Illinois 60649 60653

STATE TAX

STATE OF ILLINOIS
OCT.-8.09
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000001864
REAL ESTATE
TRANSFER TAX
0003800
FP 102809

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT.-8.09
REVENUE STAMP

0000001859
REAL ESTATE
TRANSFER TAX
0001900
FP326707

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TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000646367 CH

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 1959 73RD PL. UNIT 3

EFFECTIVE DATE: April 29, 2009

5. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**
UNIT 3 IN THE CONSTANCE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 30 FEET OF LOT 20 AND THE EAST 30 FEET OF LOT 21 IN DALY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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