

# UNOFFICIAL COPY

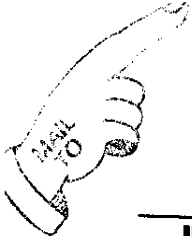
Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJV215)  
RIVERSIDE, RI 02915

Doc#: 0928210015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2009 10:14 AM Pg: 1 of 3



### SATISFACTION

CHARTER ONE BANK, N.A. #:9922252449 "LAZARZ" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES S LAZARZ AND SUSAN LAZARZ HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/12/2003 Recorded: 08/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0323927042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-08-112-030-0000  
Property Address: 5407 N MELVINA, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

SY  
PP  
SN  
E.M.V.  
10/14

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On September 18th, 2009



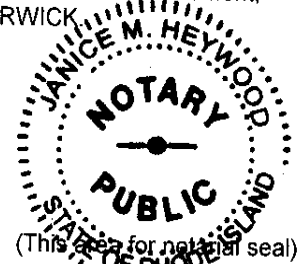
By: [Signature]  
Robert Kearman, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF KENT

On September 18th, 2009 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]  
JANICE M. HEYWOOD  
Notary Expires: 10/28/2010 #43964



(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 11:11 AM Pg: 1 of 6

This document was prepared by:

.....  
**CHARTER ONE BANK, N.A.**  
Consumer Lending - EV660  
65/75 Erieview Plaza  
Cleveland, OH 44114  
.....

When recorded, please return to:

.....  
**CHARTER ONE BANK, N.A.**  
Consumer Lending - EV660  
65/75 Erieview Plaza  
Cleveland, OH 44114  
.....

*Handwritten:* AS 592229449

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

## 1608-00699877 MORTGAGE (With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **August 12, 2003** and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** JAMES S LAZARZ and  
SUSAN LAZARZ Husband and wife

*Handwritten:* Mail To: Box # 352

5407 N MELVINA  
CHICAGO, Illinois 60630

**LENDER:** is a corporation organized and existing under the laws of the United States of America  
**CHARTER ONE BANK, N.A.**  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

**THE SOUTH HALF OF LOT 30 AND ALL OF LOT 31 IN BLOCK 11 IN KINSEY'S FOREST GARDEN NO. 2 IN THE SOUTHWEST QUARTER OF SECTION 5 AND IN THE NORTHWEST QUARTER SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 13-08-112-030-0000**

The property is located in Cook at \_\_\_\_\_  
(County)  
5407 N MELVINA CHICAGO Illinois 60630  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **50,000.00** executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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*Handwritten:* 6 [Signature]