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Doc#: 0928211015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/09/2009 10:14 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 415780034231

Prepared by: Maria Lara-Ternes

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he; eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0718633062, at Volume/Bool / Recl -, Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMcrgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, executed by Edward N Warren, being dated the 2 S day of September 2009, in an amount not to exceed \$272,000.00 and recorded in Official Recorder's Office, COOK County, Record Volume , Page Illinois and upon the premises above described. JPMorgar Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGA' C HASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or reinquishing the lien of said earlier encumbrance upon said premises.

DOL#0928211014 DTD 10-09-0

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of August, 2009.

BOX 334 CTT

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 27th day of August, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 310/2013

The County Clarks Office

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## **UNOFFICIAL COPY**

STREET ADDRESS: 18132 EDGAR PLACE

CITY: TINLEY PARK COUNTY: COOK

TAX NUMBER: 27-34-309-046-0000

#### LEGAL DESCRIPTION:

THAT PART OF LOT 21 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 21, 84.01 FEET; THENCE NORTH OO DEGREES 01 MINUTES 09 SECONDS EAST 12.08 FEET; THENCE NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 97.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 39.00 FEET; THENCE NORTH 68 DEGREES 23 MINUTES 18 SECONDS EAST 70.00 FEET; DEG. CONDS

SOCIALITY OF COOK COUNTY CIENTS OFFICE THENCE SOUTH 21 DEGREES 36 MINUTES 42 SECONDS EAST 39.00 FEET; THENCE SOUTH 68 DEGREES 23 MINUTES 18 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINO'S.