FICOR TITLE (548/3)

UNOFFICIAL CC

WARRANTY DEFD



Doc#: 0928216031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/09/2009 01:39 PM Pg: 1 of 2

Prepared By+

Mail to:

ARTHINGTON TRUST 3831 W. ARTHINGTON ST.

CHICAGO, IL 60624

THE GRANTOR 3831 W. Arthington Trust of the City of Chicago, County of Cook of State of Illinois for and in consideration of Ten Dollars (\$10.00), CONVEY and WARRANT to

THE GRANTE Athington Trust of the City of Chicago, County of Cook of State of Illinois the form of ownership sole Ownership all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 41 IN BLOCK 1 IN ANDERSON'S SUBDIVISION OF SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 1/2 THEREOF) OF BLOCK 5 AND ALL OF BLOCK 1 IN BLOCK 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, 1 CWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number P.I.N. 16-14-318-013-000

Property Address: 3831 W. Arthington St. Chicago, IL 60624

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. T'S OFFICE

3RD day of September 2009 Datted

Lisa Wheeler As Trustee for 3831 W. Arthington Trust

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lisa Wheeler as Trustee For 3831 W. Arthington Trust is personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3rd day of September 2009

Notary Public My commission expires

OFFICIAL SEAL DAWN STANLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/11/2010

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LOT 41 IN BLOCK 1 IN ANDERSON'S SUBDIVISION OF SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH ½ THEREOF) OF BLOCK 5 AND ALL OF BLOCK 1 IN BLOCK 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 14 , TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

