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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Doc#: 0928229035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 12:18 PM Pg: 1 of 2

Loan #: 0090453648 (Investor#: 6912035122)
Prepared By: JOSEPH ASANTE
MIN #: 100021269120351220
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: August 15, 2008
executed by: JAMES W STROUD, A SINGLE PERSON, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0825305084 ON 9-9-08
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 14-05-210-024-1144 Loan Amount: \$107,200.00

Property Address: 6166 N SHERIDAN ROAD, #28A, CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: August 20, 2008

State of Minnesota) ss.
County of Anoka

CRAIG COLE
Vice President Loan Documentation, RWF MORTGAGE, LLC

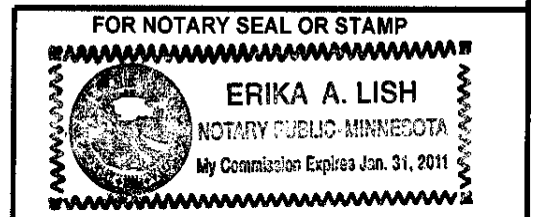
before me

On August 20, 2008
personally appeared CRAIG COLE, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

Erika A. Lish



Handwritten initials and a circled 'E' at the bottom right of the page.

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Unit No. 28A. in Granville Tower Condominium, as delineated on a survey of the following described real estate: Lots 1, 2 and 3 in block 10 in Cochran's second addition to Edgewater, being a subdivision of the east fractional half of section 5, township 40 north, range 14, east of the third principal meridian, (except the west 1320 feet of the south 1913 feet and right of way of the Chicago Evanston and Lake Superior railroad) according in the plat thereof recorded December 21, 1888 as document 1042704 in Book 31 at pages 47 and 48 in the office of the recorder of deeds of Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of condominium recorded as document 25343508 and amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN: 14-05-210-024-1144

Property of Cook County Clerk's Office