

# UNOFFICIAL COPY



Doc#: 0928231092 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2009 03:41 PM Pg: 1 of 2

Loan No. 770825349

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, whose mailing address is %CitiMortgage, Inc., 1000 Technology Drive., O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain Mortgage bearing the date, OCTOBER 30, 2006, made by TEODOR MIHOV, and recorded on 11/27/06, as Document Number 0632935320, with the COOK County Recorder, COOK, Illinois, upon the following described parcel of land situated in COOK County, State of Illinois, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF BY REFERENCE

Common Address: 4602 RIVER RD. #B1 SCHILLER PARK, IL 60176  
Tax Number: 12-15-116-053-1006

together with the Note or obligation described in said mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., a Delaware Corporation

BY: *Kim Krakowiak*  
Kim Krakowiak, Vice President

ATTEST:

*Ann Hobbs*  
Authorized Agent

Subscribed and sworn to before me on October 2, 2009.

*Alex D. Crossman*

Notary Public

PREPARED BY:  
Attorney No. 18837  
LAW OFFICES OF IRA T. NEVEL  
175 North Franklin  
Suite 201  
Chicago, Illinois 60606  
(312) 357-1125

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

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PARCEL 1: UNIT B1 IN THE 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 13.60 FEET THEREOF) AND THE SOUTH 22.60 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) EXCEPT THAT PART OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 22.60 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 9; THENCE EAST ALONG A LINE 22.60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 2.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG SAID LINE, A DISTANCE OF 15.20 FEET; THENCE SOUTH ALONG A LINE 17.4 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET; THENCE WEST ALONG A LINE 19.1 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 15.20 FEET; THENCE NORTH ALONG A LINE 2.20 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9, A DISTANCE OF 3.50 FEET TO THE PLACE OF BEGINNING, ALL IN THE RESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVE, IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 2001 AS DOCUMENT NO. 001367290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER B1 AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

12-15-116-053-1006

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