

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0928231095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/09/2009 03:54 PM Pg: 1 of 2

LOAN NUMBER # 336164
BRANCH 171 / PC

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **First National Bank of Morton Grove** (the "Bank") for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Gus E. Domenech, a bachelor**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **April 9, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **April 25, 2001**, as Document No. **0010337574**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

PARCEL 1:

THE SOUTH 40 FEET (EXCEPT THE EAST 52 FEET) OF LOT 5 IN BLOCK 8 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, {ALSO DESCRIBED AS LOT 4 {EXCEPT THE EAST 52 FEET} IN COUNTY CLERK'S DIVISION OF LOTS 4, 5 AND 6 IN BLOCK 8 IN ABOVE SUBDIVISION} IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 {EXCEPT THE EAST 56 FEET THEREOF} IN COUNTY CLERK'S DIVISION OF LOTS 4, 5 AND 6 IN BLOCK 8 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 6447-6449 S. YALE AVENUE, CHICAGO, IL 60621.
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-21-206-211 AND 20-21-206-012.

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Witness our hands, this 29th day of September, 2009

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Assistant Vice President

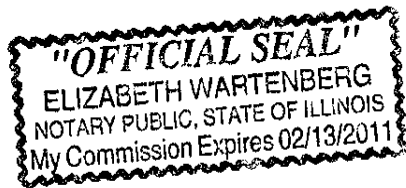
By: [Signature]
Margie Acevedo - Officer

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello Assistant Vice President** of MB Financial Bank, N.A. and **Margie Acevedo Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of September 2009.



[Signature]
Notary Public

My Commission Expires: 2-13-11