

# UNOFFICIAL COPY



Doc#: 0928234036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/09/2009 10:11 AM Pg: 1 of 1

RECORDING RETURN TO:  
**RAJU & GRACYKUTTY ABRAHAM**  
5025 WEST GREENLEAF ST  
SKOKIE, IL 60077  
Assessor's Property Tax Parcel 10-21-217-011 ✓  
TASK# 190214  
Property Address: 5025 WEST GREENLEAF STREET, SKOKIE, IL 60077 ✓

### SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 08/17/1994 Executed by Mortgagee(s) RAJU K ABRAHAM AND GRACYKUTTY R ABRAHAM to and in favor of Mortgagee LINCOLNWOOD MORTGAGE SERVICES, INC Filed of Record: In Book NA Page NA Document No. 94740900 in the Recorder's Office of COOK County, Illinois on 08/22/1994. Given: to secure a certain Promissory Note in the amount of \$130,000.00

Property: LOT NINE (9) IN COLBY'S SKOKIE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST THREE QUARTERS OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD ( EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. ✓

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 24 September 2009

**BANK OF AMERICA N.A.**  
successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation  
*L. Burton*  
L. BURTON, ASST VICE PRESIDENT

### STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 24 September 2009, by L. BURTON of BANK OF AMERICA N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation A ASST VICE PRESIDENT Corporation, on behalf of the corporation.

*Laura C Phillips*  
Notary Public  
My Commission Expires:

PREPARED BY: KB/JS  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420  
9/24/2009 2:36 PM COOK

**LAURA C PHILLIPS**  
Notary Public  
Alamance County, NC  
My Commission Expires July 13, 2011

SY  
D-1  
S-  
M-ND  
CE E