UNOFFICIAL COPY

RECORDING REQUESTED BY

First Reverse Financial Services, a Subsidiary of Wilmington Savings Fund Society, FSB

AND WHEN RECORDED MAIL TO: 1st Reverse Financial Services 410 Quail Ridge Drive Westmont, Illinois 60559

FHA Case Number: 137-5154337 951

Loan Number: 1'004000489
Title Order Number:
FHA Originator No:



Doc#: 0928640053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2009 11:53 AM Pg: 1 of 2

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated September 25, 2009 executed by ABDUL HAKIM SHABAZZ AND FATTMAH SHABAZZ, IN JOINT TENANCY, Borrower, to First Reverse Financial Services, a Subsidiary of Wilmingson Savings Fund Society, FSB, which is organized and existing under the laws of Illinois, Lender, and recorded concurrently herewith in the County Recorder's office of COOK County, IL, describing land therein as: See legal description attached hereto and made apart hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morroage.

OFFICIAL SEAL
GLEN A SCHAP
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/19/10

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0928640053 Page: 2 of 2

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ALTA Commitment Schedule A1

File No.: RTC78005

Property Address:

7936 S. LAFLIN STREET,

CHICAGO IL 60620

Legal Description:

THE SOUTH SIXTEEN (14) FEET OF LOT SIXTY-ONE (61) AND ALL OF LOT SIXTY-TWO (62) IN ASHLAND HEIGHLANDS, BEING LAUERMAN'S SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-32-101-931, 20-32-

Permanent Index No.: