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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Doc#: 0928644000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2009 08:05 AM Pg: 1 of 2

Loan #: 0090447921 (Investor#: 6912036287)
Prepared By: MOYEME TOGLO
MIN #: 100021269120362870
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 19, 2008
executed by: FRANK CIAMPRONE, A SINGLE PERSON, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0826840131 ON 9-24-08
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 11-24-316-027-1012 Loan Amount: \$189,000.00

Property Address: 1538 W CHASE AVENUE UNIT 3S, CHICAGO, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: September 24, 2008

State of Minnesota) ss.
County of Anoka

CRAIG COLE
Vice President Loan Documentation, RWF MORTGAGE, LLC

On September 24, 2008

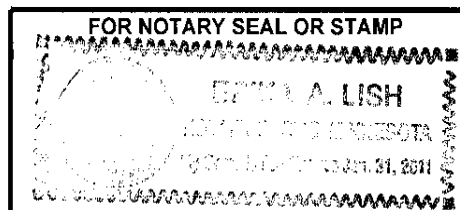
before me

personally appeared CRAIG COLE, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Erika A. Lish

(Seal)



10/13/09

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TAX NUMBER: 11-29-316-027-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3S IN THE WESTLAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 35 FEET OF LOT 12 AND THE WEST 40 FEET OF LOT 13 IN BLOCK 8 IN DOLAND'S SUBDIVISION OF 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF CHICAGO MILWAUKEE ST. PAUL & PACIFIC RAILROAD CO. EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311519073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311519073.