

# UNOFFICIAL COPY



Doc#: 0928645054 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2009 10:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #80005720-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDUARDO ELIZONDO, MARRIED TO LILIANA ELIZONDO

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 28th day of June, 2006 A.D. \* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0622805462 recorded the 16th day of August 2006 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 17 (except the North 43 feet thereof) and the West Half of Lot 18 (except the North 43 feet thereof) in the Re-Subdivision of that part of Block 2 lying South of Ogden Avenue in Hawthorne, being a Subdivision of part of the Southeast  $\frac{1}{4}$  of Section 28 and the North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Tax # 16-28-409-033-0000 Vol. 0044  
Commonly known as: 4860 W. 28<sup>th</sup> St., Cicero, Il 60804

SJ  
MM  
PZ  
KJ

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 30th day of September 2009.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Gonzalo Gradilla*, Vice President

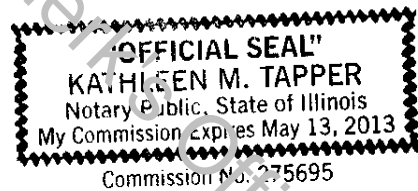
Attest: *Robert Doran*, Chief Financial Officer

**STATE OF ILLINOIS COUNTY OF COOK**

I, **Kathleen M. Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that GONZALO GRADILLA personally known to me to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and ROBERT DORAN personally known to me to be the Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 30th day of September, A. D. 2009

*Kathleen M. Tapper* Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.