## **UNOFFICIAL COPY**

FS File No.: 09-025256

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0928657159 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2009 03:43 PM Pg: 1 of 2

For value received, America's Wholesale Lender has hereby sold, assigned and transfer ed to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carlos Hernandez, Maria G.

Hernandez and Mario Soto to America's Wholesale Lender, dated November 16, 2004, and recorded on December 28, 2004 as Document No. 0436302497, in the Cook County Recorder's Office, in the State of illinois, conveying the property known as:

LOTS 47 AND 48 IN BLOCK 16 IN B. F. JACOB'S ASSUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9201 South Sawyer Avenue, Evergreen Park, 41 60805

Permanent Index No.: 24-02-415-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned on OCT 0 5 2009 , has
caused this instrument to be executed by Sandra Williams and
attested by <u>Lancia Herzog</u> and its Corporate Seal to be hereunto affixed.
amxeo.
America's Wholesale Lender
By: Sandial and Attest: Xanceallers
Gooden Williams Assist Visa President
Sandra Williams-Assist. Vice President
STATE OF TEXAS)
SS.)
COUNTY OF COLUN
Azfar Siddiqui , a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Sandra Williams, the
Asst. Vice President respectively of Americas wholesale Lender
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set iorta; and that the seal affixed to the foregoing
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Directors.
Witness my hand and notarial seal onday ofOCT_0 5 2009,
2009.
$A \cap A \cap A$
1/3/00 Delly
Notary Public in and for said State  My commission expires onNOV 1 6 2010
My commission expires on NOV 1 6 2010  Prepared by and Mail to:
1 Toparod by and man to
FISHER AND SHAPIRO, LLC  Azfar Siddiqui  Notary Public
4201 Lake Cook Road (((🛠)))

Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

STATE OF TEXAS

My Comm. Exp. Nov. 16, 2010

Cook County Recorder/Box: 254

hf