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Doc#: 0928603050 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/13/2009 04:17 PM Pg: 1 of 5

FULL SATISFACTION AND RELEASE OF MORTGAGE (LIEN)

THIS DOCUMENT is signed by FREEMONT INVESTMENT & LOAN ("Mortgagee"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, the following described mortgage ("Mortgage"):

SEE ATTACHED LEGAL DESCRIPTION

Mortgage dated March 22, 2007, from ("Mortgagor") to THOMAS WASIEL™ securing that certain promissory note ("Note") in the original principal amount of Fifty Two Thousand Dollars and /100 CENTS (\$52,000) which mortgage is recorded in Official Records Document Number: 0708115126, Public Records of Cook County, Illinois, encumbering certain property situate in Cook County, Illinois, as more particularly described in the Mortgage ("Property"); AND (legal description)

THAT Mortgagee (**FREEMONT INVESTMENT & LOAN**) hereby acknowledges full payment and satisfaction of the Note and Mortgage, does hereby surrender the Note and Mortgage as cancelled, releases the Property from the lien of the Mortgage, and directs the Clerk of the Circuit Court in and for Cook County Illinois to cancel the same of record.

DONE AT CUSTOMER'S REQUEST

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IN WITNESS WHEREOF, the Mortgagee has executed these presents this 18TH day of August, A.D. 2009 (year).

Signed, sealed and delivered in the presence of:

Andreas Vela
Maull Madou

_____ witness

_____ witness

Acknowledged before me on August 18, 2009, by Thomas-William: wasiel
_____, who is personally known to me/ Fred Lewis produced
Drivers License as identification, and who X did/
did not/ take an oath.

Fred Lewis
NOTARY PUBLIC - STATE OF ILLINOIS

Name: Fred: LewisTM

Commission No.: 632668

My Commission Expires: 08/24/2009

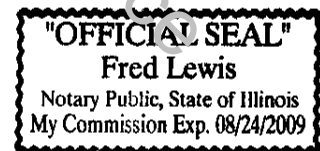
THIS INSTRUMENT PREPARED BY:

NAME Evident, LLC ("without prejudice") UCC 1-308

ADDR. c/o 4018 South Dr. Martin Luther King Drive

Chicago [60653] (non-domestic)

Illinois Republic (outside the U.S.)



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED".

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Return To:

Fremont Investment & Loan
P.O. BOX 34078
FULLERTON, CA 92834-34078

Prepared By:

Barbara Licon

PAID IN FULL

CANCELLED

30101001313282

[Space Above This Line For Recording Data]

MORTGAGE

MIN 1001944-3001313282-7

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "**Security Instrument**" means this document, which is dated March 01, 2007, together with all Riders to this document.

(B) "**Borrower**" is THOMAS WILLIAM WASIEL and AMY WASIEL, husband and wife

NULL AND VOID

REVOKED SIGNATURE

Borrower is the mortgagor under this Security Instrument.

(C) "**MERS**" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

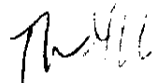
ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Form 3014 1/01

 -6A(IL) (0010).01

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Initials



VMP MORTGAGE FORMS - (800)521-7291

SECOND MORTGAGE

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NOTE

March 01, 2007
[Date]

BREA
[City]

CA 92821
[State]

6513 W 83RD PL, Burbank, IL 60459

[Property Address]

1. BORROWER'S PROMISE TO PAY

In return for a loan that I have received, I promise to pay U.S. \$ 52,000.00 (this amount is called "Principal"), plus interest, to the order of the Lender. The Lender is Fremont Investment & Loan

I will make all payments under this Note in the form of cash, check or money order.

I understand that the Lender may transfer this Note. The Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note is called the "Note Holder."

PAID IN FULL **CANCELLED**

Interest will be charged on unpaid principal until the full amount of Principal has been paid. I will pay interest at a yearly rate of 10.800 %.

The interest rate required by this Section 2 is the rate I will pay both before and after any default described in Section 6(B) of this Note.

3. PAYMENTS

(A) Time and Place of Payments

I will pay principal and interest by making a payment every month.

I will make my monthly payment on the first day of each month beginning on May 01, 2007. I will make these payments every month until I have paid all of the principal and interest and any other charges described below that I may owe under this Note. Each monthly payment will be applied as of its scheduled due date and will be applied to interest before Principal. If, on April 01, 2037, I still owe amounts under this Note, I will pay those amounts in full on that date, which is called the "Maturity Date."

I will make my monthly payments at 2727 East Imperial Highway, Brea, CA 92821

or at a different place if required by the Note Holder.

(B) Amount of Monthly Payments

My monthly payment will be in the amount of U.S. \$ 487.37

NULL AND VOID

REVOKED SIGNATURE

I have the right to make payments of Principal at any time before they are due. A payment of Principal only is known as a "Prepayment." When I make a Prepayment, I will tell the Note Holder in writing that I am doing so. I may not designate a payment as a Prepayment if I have not made all the monthly payments due under the Note.

I may make a full Prepayment or partial Prepayments without paying a Prepayment charge. The Note Holder will use my Prepayments to reduce the amount of Principal that I owe under this Note. However, the Note Holder may apply my Prepayment to the accrued and unpaid interest on the Prepayment amount, before applying my Prepayment to reduce the Principal amount of the Note. If I make a partial Prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Note Holder agrees in writing to those changes.

MULTISTATE FIXED RATE NOTE-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP-5N (0207) 01

Form 3200 1/01

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 3

Initials: *TH AH*

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Legal Description Continued

Borrowers: Thomas William Wasiel

Property Address: 6513 West 83rd Place
Burbank, IL 60459

LOT 20 IN EDWARD F. BRIGGS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1963 AS DOCUMENT
NO. 18732451, IN COOK COUNTY, ILLINOIS

PARCEL ID NUMBER 19-31-402-078

Property of Cook County Clerk's Office