UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0928604059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/13/2009 09:28 AM Pg: 1 of 2

Loan No. 1610669537

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM.SE, RELEASE, CONVEY, and QUIT CLAIM unto MARK T NIELSEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2005, and recorded on March 1, 2005, in Volume/Book Page Documen 0506039024 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, s tuat d in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-07-414-001-0000

UNIT 1729 W. WINNEMAC-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINNEMAC TERRACE CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0434312102, IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1729 W WINNEMAC AVE APT 2, CHICAGO, IL, 60640 Witness my hand and seal 09/21/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07

0928604059 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/21/09.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JOANA MENESES

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610069030

Coot County Clert's Office County of: COOK COUNTY Investor No: 529

