

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0928604144 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2009 11:33 AM Pg: 1 of 3



## SATISFACTION

CHARTER ONE BANK, N.A. #:9920534149 "FIRLIT" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by GEORGE S. FIRLIT AND KATHRYN M. FIRLIT, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/04/2001 Recorded: 06/21/2001 in Book/Reel/Liber: 0072 Page/Folio: 0056 as Instrument No.: 0010545365, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-31-402-010 ✓  
Property Address: 8550 OAK KNOLL DRIVE, HINSDALE, IL 60521 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

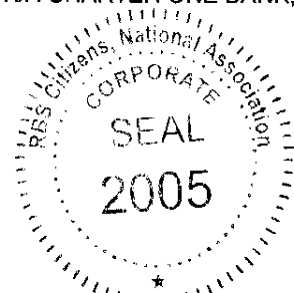
S4  
P3  
S-NO  
M-NO  
CE E

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SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On September 24th, 2009


By:   
Eric McLaughlin, Officer

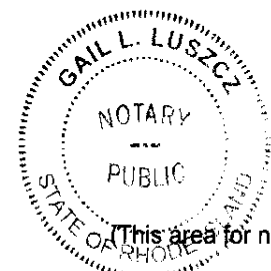


STATE OF Rhode Island  
COUNTY OF KENT

On September 24th, 2009 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743



(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1086.39 FEET; THENCE CONTINUING SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, 241.67 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4; THENCE NORTH 00 DEGREES 12 MINUTES 05 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4, 986.24 FEET TO A POINT WHICH IS 353.00 FEET SOUTH AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4; THENCE NORTH 89 DEGREES 46 MINUTES 23 SECONDS WEST, ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4, 50.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG LAST DESCRIBED LINE, 449.50 FEET; THENCE NORTH 44 DEGREES 25 MINUTES 17 SECONDS WEST 215.06 FEET TO THE SOUTH MOST POINT ON THE EASTERLY LINE OF A TRACT OF LAND RECORDED AS PER DOCUMENT 23152190; THENCE SOUTH 45 DEGREES 13 MINUTES 37 SECONDS WEST 193.04 FEET; THENCE SOUTH 17 DEGREES 24 MINUTES 09 SECONDS WEST 249.78 FEET TO A POINT ON THE CENTER LINE OF A 40 FOOT INGRESS-EGRESS EASEMENT, AS PER DOCUMENT 23587266; THENCE NORTHEASTERLY ALONG A NON-TANGENT CURVE TO THE LEFT (CONCAVE NORTHERLY), HAVING A TANGENT THAT BEARS SOUTH 85 DEGREES 22 MINUTES 23 SECONDS EAST AND A RADIUS OF 200.00 FEET. AN ARC DISTANCE OF 110.16 FEET; THENCE SOUTH 61 DEGREES 24 MINUTES 41 SECONDS EAST, ALONG A LINE NOT TANGENT TO SAID CURVE, 105.00 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST 428.34 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 45 SECONDS WEST 89.59 FEET; THENCE SOUTH 89 DEGREES 33 MINUTES 17 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 188.86 FEET; THENCE NORTH 0 DEGREES 12 MINUTES 05 SECONDS EAST, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4, 325.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23152192 IN COOK COUNTY, ILLINOIS

PARCEL 3

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENT GRANT RECORDED AS DOCUMENT 23587266, IN COOK COUNTY, ILLINOIS