Doc#. 0928608094 fee: \$50.00 Agte: 10/13/2009 of 15 AW Pg: 1 of 3 Cack County Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0005781343 **MAUNAK V RANA** PO Date: 10/05/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THI: REGISTRAR OF WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MAUNAK V RANA AND UNNATI RANA HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated April 4, 2005 calling for the original principal sum of dollars (\$164,720.00), and recorded in Mortgage Record, page and/or instrument # 0510842179, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

512 N MCCLURG CT UNIT 4308, CHICAGO IL - 606/1

Tax Parcel No. 17102230331446

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they 750 Price being thereto duly authorized, this 8th day of October, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Bv

WENDY HAIRE Its MORTGAGE OFFICER

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0005781343 MAUNAK V RANA

| State of <u>OHIO</u> |) | |
|-----------------------------|---|-----|
| County of MONTGOMERY COUNTY |) | SS: |

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October, 2009, personally appeared W':NDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument. Ox Coop

Witness my hand and Notarial Seal

NOTARY PUBLIC

HOLLY CREEKMORE

Notary Public

Clert's Office HOLL CREEKMORE

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UNOFFICIAL COPY

MAUNAK V RANA

PO Date: 10/05/2009

LEGAL DESCRIPTION

PARCEL 1: UNIT 45% IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0/11072756.