Doc#. 0928608266 fee: \$48.00 UNOFFIC Att: 10/3/2009 to 38 AWPg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 20047337+9

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELISSA M. COLNULL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0728546104 Date of Note: 10/01/2007 Original Recording Date: 10/12/2007

Property Address: 2045 W CONCORD PLACE #504 CHICAGO, IL 60647-5640

Legal Description:

UNIT 504 AND PARKING UNIT P-5: PART OF LOTS 10 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND FIN THE ASSESSOR'S DIVISION OF UNSUBDIVDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECT. ON 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Pin #: 14-31-333-029-1025 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2009. T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Mayoyyuu

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 10/12/2009 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick

She