

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 0771411939

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES R. KENNEDY AND PAMELA A. KENNEDY, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0325004089 Date of Note: 08/27/2003 Original Recording Date: 09/09/2003
Property Address: 195 BRANDON COURT, 14 PALATINE, IL 60067

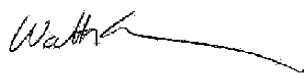
Legal Description:

UNIT A-14 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 02-15-201-024-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




By: WALTER HEICHELBERGER
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 10/13/2009 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.




Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012
Resides in: Frederick