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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Illinois Corporation, Corporation. an pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 3, 2009, in Case No. 08 CH 37064, entitled JPMORGAN CHASE BANK, ASSOCIATION, **NATIONAL** PURCHASER OF THE LOANS AND OTHER ASSETS OF WASHINGTON MUTUAL BANK, FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA



Doc#: 0928612062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/13/2009 11:25 AM Pg: 1 of 3

(THE "SAVINGS BANK") FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, ACTING AS RECEIVER FOR THE SAVINGS BANK AND PURSUANT TO ITS AUTHORITY UNDER THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. § 1821(D) vs. NATHAN E. MANOS, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on July 7, 2009, does hereby grant, transfer, and convey to FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to 101d forever:

UNIT 1C AND P-14 IN PROPOSED CHESTNUT STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PARCEL 1: LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND FOLLOWING DESCRIBED REAL ESTATE: 2 IN BLOCK 19 ALL IN S.F. MINERS ADDITION TO SUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF PARCEL 2: LOT 4 (EXCEPT THE WEST 50 FEET THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I. LINOIS. THEREOF) IN BLOCK 18, LOT 3 (EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S.F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1867 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, PARCEL 3: ALL EXCLUSIVE RIGHT TO THE USE OF STOPAGE SPACES S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION AFORESAID RECORDED AS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM **DOCUMENT NO. 0522219060.** RECORDED AS DOCUMENT NUMBER 0522219060 WITH ITS UNDIVIDED PERCE'S LAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1 N. CHESTNUT AVENUE UNIT #1C, Arlington Heights IL 60005

Property Index No. 03-30-419-057-1003 / 1078

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 5th day of October,

The Judicial Sales Corporation

Codilis & Associates, P.C.

Nancy R. Vallone Chief Executive Officer

0928612062D Page: 2 of 3

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Judicial Sale Deed

State of IL, County of COOK ss, I, Kristin M. Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

5th day of October, 2009

Ne ary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph,

, Section 31-45

of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

OCT - 9 2009

Date

Grantor's Name and Address:

THE JUDICIAL SALEŠ CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650

(312)236-SALE

Grantee's Name and Address and mail tax bills to:

FEDERAL HOME LOAN MORTGAGE CORPORATION, by essignment

5000 PLANO PARKWAY

Carrollton, TX, 75010

Contact Name and Address:

Contact:

Felicia Yankson, Director of Closing/Title/Eviction/Rental Management

Address:

HomeSteps Asset Services

5000 Plano Parkway

Carrollton, TX 75010

Telephone:

972-395-2637

Mail To:

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL,60527 (630) 794-5300 Att. No. 21762 File No. 14-08-26544

0928612062D Page: 3 of 3

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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Dated	0C1 - 9 2009 , 20_	/	1 1
	70	a. []	ham the
		Signature /	
		Y'	Granter or Agent
Subscribed a	nd kworn to before me	√ 🚰	
By the said		3	"OFFICIAL SEAL"
· —	20	3	FUNDE SARAH MUHM
	1ay 9 1 100 - 9/2009,20_		COMMISSION EXPRES 11/20/12
Notary Public	c/9/1/		***************************************
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The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and held title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)