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Doc#: 0928612004 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2009 08:10 AM Pg: 1 of 5

# Recorder's Stamp IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON DEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE	) 09 CH3 6 9 57
LOAN TRUST 2006-2 ASSET BACKED NOTES	) ) NO:
PLAINTIFF, VS.	)
ALI SULTAN, SANDPIPER CONDOMINIUM ASSOCIATION, BUFFALO RIDGE CONDOMINIUM	
ASSOCIATION, CURRENT SPOUSE, IF ANY, OF ALI SULTAN, UNKNOWN OWNERS, GENERALLY, AND	
NON-RECORD CLAIMANTS.	
DEFENDANTS.	

# NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to	735 ILCS	3 5/15-1503 OCT 10	and 5/2-1901, <b>1 2009</b>	the	undersigned	certifies	that t	ne a	above-
d cause was f					and is now j				

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.

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- 3. The name of the title holders of record are: Ali Sultan
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 869 Trace Drive Apt 101, Buffalo Grove, IL 60089
- 6. The permanent real estate index number is: 03-06-400-036-1019
- 7. The mortgages sought to be foreclosed are further identified as follows:
- (a) Name of Mortgagor

Ali Sultan

(b) Name of Morrgagee in the Mortgage:

Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.

(c) Date and Place of Recording:

June 28, 2006, Cook County Recorder's Office

(d) Identification of Recording:

Document No. 0617904082

(e) Interest encumbered by the Mortgage:

Fee Simple;

Attorney of Record

Prepared by and after

recording return to:

Kluever & Platt, LLC

65 E. Wacker Place, Ste. 2300

Chicago, IL 60601

(312) 201 6679

Attorney No. 38413

Our File #: FBCC.6456

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#### EXHIBIT A

#### **LEGAL DESCRIPTION:**

UNIT 2-101 IN THE SANDPIPER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 26116685 AND AS AMENDED BY DOCUMENT \$\\^2160447\$, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CCMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-06-400-036-1019

Prive Ap. COMMON ADDRESS: 869 Trace Dr. ve Apt 101, Buffalo Grove, IL 60089

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Indenture Trustee, on behalf of the holders of the Accredited Mortgage Loan Trust 2006-2 Asset Backed Notes,	) ) ) Case No:
Plaintiff, vs. Ali Sultan, Sandpiper Condominium Association, Buffalo Ridge Condominium Association, Current Spouse, if any, of Ali Sultan, Unknown Owners, Generally, and Non- Record Claimants,  Defendants.  NOTICE OF FI	) ) ) ) ) LING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900

Chicago, IL 60603

PLEASE TAKE NOTICE THAT on or about the day of Och., 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

P.I.N.:

03-06-400-036-1019

**COMMON ADDRESS:** 

869 Trace Drive Apt 101, Sufrilo Grove, IL 60089

By:

One of its att

Attorney of Record: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 312-236-0077 Attorney No.: 38413

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#### **CERTIFICATE OF SERVICE**

and fo	I, the undersigned, being first oregoing <b>Notice of Filing</b> was:	on oath d	duly sworn, deposes and states that a true copy of the above
[]	personally delivered	[x]	mailed by depositing said documents in the U.S. mail at 65 E. Wacker Place, Chicago, Illinois, postage prepaid
To th HB40	e above-named address as show 250 Illinois Predatory Lending Da	tohogo D	e on or about tilot Program.  One of its attorneys