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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7672808**
Ref Number: **4585924326**
Tax ID: **99-28-311-021-0000**
Property Address:
1611 HOWARD AVE
DES PLAINES, IL 60018
IL0v2-AM 9/29/2009

Doc#: **0928615043** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/13/2009 11:01 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: 100010345859243268

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **PANIPAL GIWARGIS A SINGLE MAN**
Date of Mortgage: **2/22/2007** Original Loan Amount: **\$15,000.00**

Recorded in Cook County, IL on: **4/16/2007**, book N/A, page N/A and instrument number **0710655092**

Property Legal Description:

PARCEL 1: THAT PART OF LOT 3 IN MINARDI'S RESUBDIVISION OF THE WEST 580.00 FEET OF LOT 2 IN TOUHY-MANHEIM INDUSTRIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM POINT ON THE NORTH LINE OF SAID LOT, 75.75 FEET WEST OF THE NORTH EAST CORNER THEREOF, AND RUNNING TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 65.10 FEET WESTERLY OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE, DATED MAY 27, 1965, AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS AND SIDEWALK PURPOSES OVER THE NORTH 5.0 FEET AS MEASURED AT RIGHT ANGLES AND PARALLEL TO THE NORTH LINE OF SAID LOT 3 IN MINARDI'S RESUBDIVISION OF AFORESAID (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1.) PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL NUMBER 1 AS CREATED BY THE DEED FROM MINARDI CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, TO LARRY LEE TRIMPE AND KEN LYNN TRIMPE, HIS WIFE DATED MAY 27, 1965 AND RECORDED JUNE 22, 1965 AS DOCUMENT NUMBER 19502333 FOR INGRESS AND EGRESS DRIVEWAY AND FOR SEWER AND WATER LINES AND MAINTENANCE AND REPAIR THEREOF OVER THAT PART OF LOT 3 OF MINARDI'S RESUBDIVISION AS AFORESAID LYING SOUTH OF A LINE DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT WITH A LINE 8.0 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTHERLY LINE OF THE LOT; THENCE WESTERLY ALONG SAID PARALLEL LINE 26.0 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT OF THE WEST LINE OF SAID LOT 30.0 NORTH OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THAT PART FALLING WITHIN PARCEL 1), ALL IN

SC
SY
R2
SY
R1
R1

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COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1611 HOWARD AVE, DES PALINES, IL 60018
PERMANENT INDEX NO.: 09-28-311-021-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/29/2009

National City Bank

By: Debra Shealy
Debra Shealy, Authorized Officer

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/29/2009 by Debra Shealy, Authorized Officer of National City Bank on behalf of the corporation.

[Signature]
Notary Public

JAMIE HARRIS
Notary Public
South Carolina
My Commission Expires March 30, 2019

Property of Cook County Clerk's Office