



Doc#: 0928615044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2009 11:01 AM Pg: 1 of 2

Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: 7672822

Ref Number: 4585926800

Tax ID: 17-15-309-082-1005 AND  
17-15-309-082-1095

Property Address:  
**1133 S WABASH AVE, APT 205**  
**CHICAGO, IL 60606**

IL0v2-AM

9/29/2009

This space for Recorder's use

MIN #: 100010345859268000

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**  
Borrower(s): **PAULINE L HEMLER**  
Date of Mortgage: 3/16/2007 Original Loan Amount: \$58,600.00

Recorded in Cook County, IL on: 3/26/2007, book N/A, page N/A and instrument number 0708541072

Property Legal Description:

**PROPERTY ADDRESS: 1133 S. WABASH AVE. UT 205 CHICGO, IL 60606 PIN #: 17-15-309-082-1005 17-15-309-082-1095 PARCEL 1: 1 UNITS 205 AND P-48 IN THE COSMOPOLITAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 00198106. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-205, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00198107.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/29/2009

National City Bank

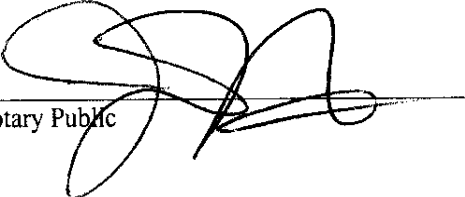
By: Debra Shealy  
Debra Shealy, Authorized Officer

SP  
SY  
P2  
SY  
NY  
[Signature]

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/29/2009 by Debra Shealy, Authorized Officer of National City Bank on behalf of the corporation.

Notary Public 

**JAMIE HARRIS**  
Notary Public  
South Carolina  
My Commission Expires March 30, 2019

Property of Cook County Clerk's Office