

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7668246**

Ref Number: **4585794935**

Tax ID: **14-05-401-001-0000**

Property Address:

5923 N WINTHROP AVE # 3N
CHICAGO, IL 60660

IL0v2-AM

10/1/2009



Doc#: **0928619068** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/13/2009 11:34 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345857949353

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **JASON M HEILENBACH, UNMARRIED**
Date of Mortgage: **12/27/2006** Original Loan Amount: **\$17,450.00**

Recorded in Cook County, IL on: **12/29/2006**, book **N/A**, page **N/A** and instrument number **0636341051**

Property Legal Description:

PARCEL 1: UNIT 5923-3N IN THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-5923-3N, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0612834012. P.I.N. 14-05-401-001-0000 (AFFECTS UNDERLYING LAND) PIN #: 14-05-401-001-0000 COMMONLY KNOWN AS: 5923 N. WINTHROP AVE #3N CHICAGO, ILLINOIS 60660

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/1/2009

National City Bank

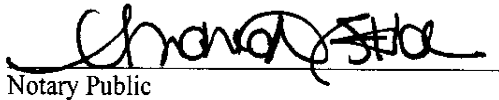
By:


Deborah J. Fell, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by Deborah J. Fell, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office