

# UNOFFICIAL COPY

Recording Requested By:  
RBS Citizens, N.A. c/o Eric A. Carter, VP  
Prepared By: Debora C. Cox  
888-603-9011

When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Chapin, SC 29036



Case Nbr: 7670493

Ref Number: 4585867756

Tax ID: 17-08-436-017,  
17-08-436-018,  
17-08-436-019 AND  
17-08-436-020

Property Address:  
106 N ABERDEEN ST UNIT 4F  
CHICAGO, IL 60607

IL0v2-AM

10/1/2009



Doc#: 0928619032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2009 09:53 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345858677565

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK  
Borrower(s): BRIDGET M REAGAN, A SINGLE WOMAN  
Date of Mortgage: 2/20/2007 Original Loan Amount: \$57,000.00

Recorded in Cook County, IL on: 3/8/2007, book N/A, page N/A and instrument number 0706526072

Property Legal Description:


**PARCEL 1: UNIT 4F AND PARKING SPACE UNIT OPU-16, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCE-4 IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25, AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN. COMMON ADDRESS: 106 N. ABERDEEN STREET UNIT 4-F, CHICAGO, ILLINOIS 60607 PIN: 17-08-436-017, 17-08-436-018, 17-08-436-019, 17-08-436-020**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/1/2009

National City Bank

By:   
Deborah J. Fell, Authorized Officer

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by Deborah J. Fell, Authorized Officer of National City Bank on behalf of the corporation.

  
Notary Public

ANDREA D. ST. JOHN  
Notary Public  
State of South Carolina  
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office