

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7662093**

Ref Number: **4584902919**

Tax ID: **20-23-223-017-0000**

Property Address:

6610 S KENWOOD AVE # 114

CHICAGO, IL 60637

IL0v2-AM

10/13/2009



Doc#: **0928619037** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/13/2009 09:55 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345849029199

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**

Borrower(s): **BRYAN WINTERS AND TRACEY WINTERS, HUSBAND AND WIFE**

Date of Mortgage: **2/1/2007** Original Loan Amount: **\$50,000.00**

Recorded in Cook County, IL on: **2/7/2007**, book N/A, page N/A and instrument number **0703841028**

Property Legal Description:

UNIT 114 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 20-23-223-017-0000 (AFFECTS UNDERLYING LAND) PIN #: 20-23-223-017-0000 COMMONLY KNOWN AS: 6610 S. KENWOOD AVE., UNIT 114 CHICAGO, ILLINOIS 60637

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **10/1/2009**

National City Bank

By:

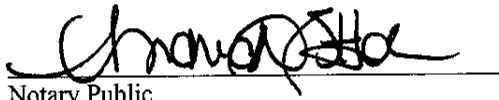
Deborah J. Fell, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by **Deborah J. Fell**,
Authorized Officer of **National City Bank** on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office