



Doc#: 0928629003 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/13/2009 10:06 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD FIRST

Send Any Notices To Assignee.

Assignment of Mortgage

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST., 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FRANKLIN CREDIT TRUST SERIES I 1761 EAST ST. ANDREW'S PLACE, SANTA ANA, CA 92705 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SHAUN T. ACOX (MARRIED TO EARLEAN ACOX) WHO ACQUIRED TITLE AS: SHAUN ACOX SR. (MARRIED TO EARLEAN COX)** to **LOANSDIRECT, INC.**. Said mortgage Dated: 12/23/1999 is recorded in the State of IL, County of Cook on 2/15/2000. Document # 00111272 AMOUNT: \$ 25,000.00 SEE ATTACHED EXHIBIT A

✓ Parcel # 29152160150000 Property Address: 746 E 156TH ST, SOUTH HOLLAND, IL 60473 ✓

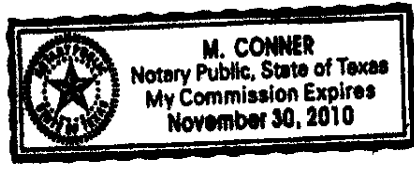
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 30, 2009
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Vice President



State of Texas, County of Tarrant

On 9/30/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



M. Conner

Notary public, M. Conner
My Commission Expires: November 30, 2010

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M-10
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UNOFFICIAL COPY

Exhibit A

LOT 34 IN MUTUAL BUILDERS SUBDIVISION, BEING A
RESUBDIVISION OF LOT 7, IN VAN VURRENS SUBDIVISION IN THE
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK
COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND
CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT
NUMBER 1593244. 746 EAST 156TH STREET, SOUTH HOLLAND IL
60473 LOAN REFERENCE NUMBER : 231748 FIRST AMERICAN ORDER
NO: 1740797

09030776

Cook County, IL

FCMC/HBAN/ASMT