



WHEN RECORDED RETURN TO:  
RS Retail LLC  
350 W Hubbard St Ste 300  
Chicago, IL 60654-5798

Doc#: 0928629017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/13/2009 11:28 AM Pg: 1 of 2

DATED: September 29, 2009

P.I.N # 17-20-103-048-0000 Lot 1, 17-20-103-050-0000 Lot 2, 17-20-103-015-0000 Lot 3

**Satisfaction of Mortgage**

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by RS Retail LLC, an Illinois limited liability company, dated October 14, 2005, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Document Number 0530120085, in (Book) (Page)

RECORDED ON: October 28, 2005

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank Chicago

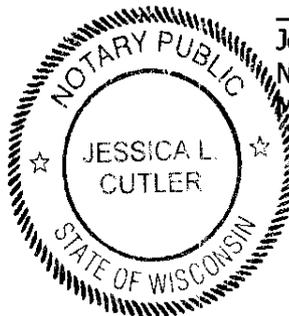
BY: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN )  
  )SS  
BROWN COUNTY         )

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on September 29, 2009.

THIS INSTRUMENT WAS DRAFTED BY  
Darlene Boettcher  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
**Account No. 8677042-9001**



(SEAL)  
Jessica Cutler  
Notary Public, State of Wisconsin  
My Commission Expires 8-7-11

SI  
10/13/09

# UNOFFICIAL COPY

Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

### EXHIBIT "A" LEGAL DESCRIPTION

**PARCEL 1:**

LOT 1 AND THE EAST 15 OF LOT 2 IN BLOCK 1 (EXCEPT THE NORTH 42 FEET CONVEYED TO CITY FOR STREETS) IN SAMPSON AND GREEN'S ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 10 FEET OF LOT 2 AND LOTS 3, 4, 5, 6, AND 7 IN BLOCK 1 (EXCEPT THE NORTH 42 FEET CONVEYED TO THE CITY FOR STREETS) IN SAMPSON AND GREEN'S ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

LOT 8 IN BLOCK 1 (EXCEPT THE NORTH 42 FEET CONVEYED TO CITY FOR STREETS) IN SAMPSON AND GREENE'S ADDITION TO CHICAGO IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-20-103-048-0000

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17-20-103-015-0000