



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0928629038 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/13/2009 02:33 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ANGELA WELLS, AKA ANGELA R WELLS, DIVORCED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 23RD day of APRIL 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0814146178 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 644 IN BLOCK 19 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1872, AND FILED IN THE OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT 222646492.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-35-207-027-0000

Address of premises: 3561 SCHOOL DR COUNTRY CLUB HILLS, IL 60478

Witness hands and seal this 10TH day of SEPTEMBER, 2009

Jean Morris - Loan Manager (Signature)

Todd J. Niedermeier - Vice President (Signature)

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

STATE OF ILLINOIS

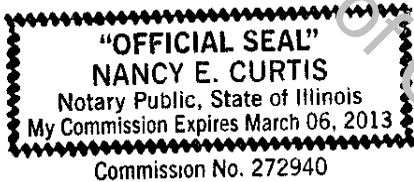
COUNTY OF DUPAGE

I NANCY E CURTIS, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19TH day of SEPTEMBER, 2009.

My commission expires: MARCH 6, 2013

Nancy E. Curtis
NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

ANGELA R WELLS
3561 SCHOOL DR
COUNTRY CLUB HILLS, IL 60478

MAIL TO

ANGELA R WELLS
3561 SCHOOL DR
COUNTRY CLUB HILLS, IL 60478