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Doc#: 0928633060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/13/2009 01:05 PM Pg: 1 of 3

Commitment Number: 1783936 Seller's Loan Number: 13626353

1000 M This instrument prepared by: Jo, Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus 4000 Industrial Boulevard Aliquippa, PA 15001 (800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 08-08-402-040-1202

SPECIAL/LIMITED WARRANTY DEED

U.S. Bank National Association as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2004, Asset Backed Securities Corporation Home Equity Loan Trust, 2004-HE10, without recourse, By Litton Loan Servicing LP, As Attorney in Fact, whose mailing address is 4828 Loop Central Drive, Houston, Texas 77081, hereinafter grantor, for \$55,000.00 (Fifty-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Jin-Ping Liang and Min-Jen Hohl, hereinafter grantees, whose tax mailing address is 5550 Astor Ln#318 Rolling Meadows, IL 60008, the following real property:

All that certain condominium situate in the County of Cook and State of Illinois being known as Unit 318 at 5550 N Astor in Saratoga Condominium, together with its undivided percentage interest in the common elements and parking parcel 289 and 290, as defined and delineated in the Declaration of the Condominium which survey is attached as Exhibit "A" to the Declaration recorded as Document 0334539143 in the West ½ of Southeast ¼ of Section 8, Township 41 North, Range 11 East of the Third Principal Meridian.

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Executed by the undersigned on Story On 30 lational Association as Trustee under the Pooling and Servicing eement dated as of December 1, 2004, Asset Backed Securities Corporation Home Equity Loan Trust, 2004-HE10, without recourse, By Litton Loan Servicing LP, As Attorney in Fact By:___ UNN BURROW ASSISTANT VICE PRESIDENT COOK COUNTY REAL ESTATE TRANSFER TAX OCT. 13.09 0002750 STATE OF _ FP 103042 COUNTY OF HATP-PLE The foregoing instrument was acknowledged before me on 2009 **Authorized Signatory** on behalf of U.S. **1 LYNN BURROW** its Bank National Association as Trustie under the Pooling and Servicing Agreement dated as of December 1, 2004, Asset Backed Securities Corporation Home Equity Loan Trust, 2004-HE10, without recourse, By Litton Loan Servicing LP, As Attorney in Fact, who is personally known to me or has produced ______ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument. **ANAELIA CASTILLO** MY COMMISSION EXPIRES Notary Printic Angelia Castillo **APRIL 9, 2012** COUNTY/ILLINOIS TRANSFER STAMP MUNICIPAL TRANSFER STAMP (If Required) (If Required) EXEMPT under provisions of Paragraph ______ Section 31-45, Property Tax Code. Date: Buyer, Seller or Representative STATE OF ILLINOIS REAL ESTATE TRANSFER TAX OCT.13.09

0005500

FP 103037

ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

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Property Address is: 5550 Astor Ln#318 Rolling Meadows, IL 60008

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 350.304040