

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

| STATE OF ILLINOIS |) | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | - | R | E | L | Ε | Α | S | Ε | С | F | L | I | Ε | ١ |
| COUNTY |) | | | | | | | | | | | | | |
| OF |) | | | | | | | | | | | | | |
| соок |) | | | | | | | | | | | | | |

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien n the Amount of \$738.10 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-20135256 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1030 North State Street, Chicago Illinois.

Acct. No: 600385 / 586148

CITY OF CHICAGO

Municipal Corporation



Doc#: 0928633012 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/13/2009 08:41 AM Pg: 1 of 3

John F. Spatz, Jr. Commissioner

Department of Water Management

By: Myron N. SCHREIBER

Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite 12-10
Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, September 9, 2009 MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Cartha Newsin Chryston NOTARY PUBLIC

Abm

"OFFICIAL SEAL"

Eartha Hampton-Thompson

Notary Public, State of Illinois

mmission Expires 6/12/2011

3

0928633012 Page: 2 of 3

UNOFFICIAL COPY

EXHIBIT A

Moul TO:

Freeborn & Peters, LLP 311 S. Wacker Drive Suite 3000 Chicago, Illinois 60606 Attn: Richard J. Traub, Esq.

Property of County Clerk's Office.

0928633012 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 600385-586148

Legal:

LEGAL DESCRIPTION

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 12 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ZA CO.

KNOWN AS: NEWBERPY) LAZA CONDOMINIUM

1030 N. STATE ST. P.I.N. # 17-04-424-05

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**