

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0928745055 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 09:49 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 8348921-11

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523, Formerly known as Addison State Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S & L CONSTRUCTION, INC., AN ILLINOIS CORP. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the FEBRUARY 8, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document #0811222140/0811222141 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 3 IN DAUPHIN PARK A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT-OF WAY IN COOK COUNTY, IL.

PIN#: 25-02-104-031-0000
C/K/A: 842 E 88TH PLACE CHICAGO IL 60619

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 18TH day of SEPTEMBER, 2009.



By: Michael A Pawlak
MICHAEL A PAWLAK, SR. VICE PRESIDENT

Attest: Peter J Kuplic v.p.
PETER J KUPLIC, VICE PRESIDENT

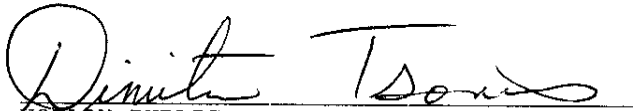
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the SR. VICE PRÉSIDENT of the OXFORD BANK & TRUST, a corporation, and PETER J KUPLIC, personally known to me to be the VICE PRÉSIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18TH day of SEPTEMBER, 2009.


 NOTARY PUBLIC

My commission expires on 10/29/11.



**For the protection of
 the owner, this
 release shall be
 filed with the
 County Recorder in
 whose office the
 mortgage or deed of
 trust was filed.**

This instrument prepared by and

MAIL TO:

Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.