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Doc#: 0928745102 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2009 03:10 PM Pg: 1 of 4

FULL SATISFACTION AND RELEASE OF MORTGAGE (LIEN)

	THIS D	OCUM	LENT is sign	ed byAU.	KUKA LUAN	SERVICES			
("Mortg	agee"),	who i	s the owne	and holder of	and has not	transferred, as	signed, pledg	ged, or oth	erwise
encumbe	ered	any	interest	in the	following	described	mortgage	("Mortg	gage"):
SEE AT	TACH	ED LE	GAL DESC	CRIPTION	·				
]	Mortga	ge dateo	d <u>Ma</u>	uy 25, 2007			 	,	from
("Mortg	agor") t	o	JOHN MO)RO TM		se	curing that c	ertain pron	nissory
note ("N	ote") in	the ori	ginal princip	al amount of	Nite Hund	red Ninety Tw	o Thousand		
and		no	/10	0 CENTS (\$	992,005.50)	·) which mo	rtgage
is record	led in O	fficial I	Records Doc	ument Number_	071561112	0, Public Re	cords of	Cook	·-···
County,	Illinoi	s, encur	nbering certa	ain property situa	te in <u>Co</u>	ok		County, I	llinois,
as more	particul	arly de:	scribed in th	e Mortgage ("Pro	perty"); AND (l	egal descrir (101	D)		
,	THAT I	Mortga	gee (AURO	RA LOAN SER	VICES) hereby	acknowledges	full payment a	and satisfac	tion of
the Note	and M	ortgage	, does hereb	y surrender the N	lote and Mortga	ge as cancelled	, releases the	Property fro	om the
lien of th	he Mor	tgage, a	ınd directs tl	ne Clerk of the (Circuit Court i	n and for <u>Coo</u>	k County Ub	nois to can	cel the
same of	record.							-V	

See athorney Legor

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IN WITNESS WHEREOF, the Mortgagee has executed these p	•
Signed, sealed and delivered in the presence of: Milly Milly	witness
Acknowledged before 'ne on DCTODEX 13,2009 who is personally known to pre/ as identification, and who did/ did no OFFICIAL SEAL SANDRA PEREZ SANDRA PEREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/12 MY COMMISSION EXPIRES:05/14/12	produced 11 Drivers License
THIS INSTRUMENT PREPARED BY: NAME Evident, LLC ("without prejudice") UCC 1-308 ADDR. c/o 4018 South Dr. Martin Luther King Drive Chicago [60653] (non-domestic) Illinois Republic (outside the U.S.)	The Clark's Office
	Co

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED".

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100025440003850093 0046569570

Return To: AURORA LOAN SERVICES, LLC 601 5th Ave, PO Box 4000 Scottsbluff, NE 69363

Prepared By:

CAR' LENS CHEWNING AURCES LOAN SERVICES 327 INVERNESS DRIVE SOUTH AURORA, C 80014

[Space Above This Line For Recording Data] -

MORTGAGE

MIN 100025440003850093

PAID IN FULL

_ AND VOID

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

May 25, 2007 (A) "Security Instrument" means this document, which is dated together with all Riders to this document.

(B) "Borrower" is JOHN MORO

REVOKED SIGNATURE

CANCELLED

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Form 3014 1/01



teltials.



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· CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5086112 SNC STREET ADDRESS: 2291 WINNETKA AVE

CITY: NORTHFIELD

COUNTY: COOK

TAX NUMBER: 04-24-309-035-0000

LEGAL DESCRIPTION:

THE EAST 200 FEET OF THE WEST 433.0 FEET OF THE SOUTH 251.40 FEET OF LOT 26 IN DIV.

MERIL

COOK

COOK COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD . CK 04/11/06