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Doc#: 0928745117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 03:42 PM Pg: 1 of 3

Upon Recordation Please Mail to
James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 North Clark Street
Suite #510
Chicago, IL 60602
FOR COOK COUNTY DEPOSIT IN BOX 346

ABOVE SPACE FOR RECORDERS

Cook County Predatory Lending lispensnotice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be Filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 08-33194/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
MORTGAGE FORECLOSURE
MORTGAGE ELECTRONIC REGISTRATATION SYSTEMS,
INC. AS NOMINEE FOR AND AS AUTHORIZED BY
SUTTON FUNDING, LLC AS TRUSTEE SUCCESSOR
TO EQUIFIRST CORPORATION

Plaintiff,

vs.

No. 08CH 38336

RASHANA JOHNSON; MAURICE JOHNSON
NONRECORD CLAIMANTS AND UNKNOWN OWNERS
Defendants.

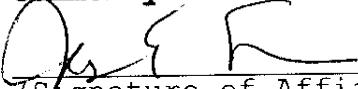
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on October 14, 2008 for foreclosure of a certain mortgage made by RASHANA JOHNSON; MAURICE JOHNSON to EQUIFIRST CORPORATION and recorded on January 17, 2008 as document number 0801748031. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is RASHANA JOHNSON; MAURICE JOHNSON and is legally described as follows:

LOT 7 (EXCEPT THE NORTH 8 FEET THEREOF) AND NORTH 15 FEET OF LOT 8 IN ROY AND NOURSSES' SEVENTH ADDITION TO SOUTH ENGLEWOOD, A RESUBDIVISION OF BLOCK 3 IN J.H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-32-311-027-0000

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Commonly known as 8416 S. ADA, CHICAGO, IL 60620


(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:
James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602
FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

CookCountyPredatoryLending lispensnotice

Property of Cook County Clerk's Office

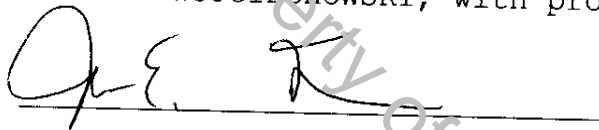
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CERTIFICATE OF SERVICE

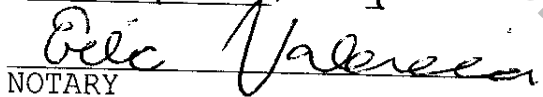
That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing lis pendens notice named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 200 addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid

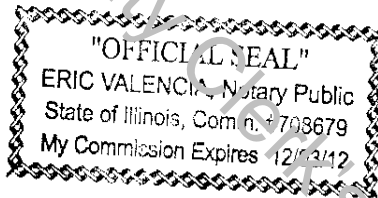


SUBSCRIBED and SWORN to before me this 13 day of Oct, 2009



NOTARY

My Commission Expires on _____



Office