## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Mail to:

972-374-584-58

Doc#: 0928746049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/14/2009 01:57 PM Pg: 1 of 3

<u>Grantees Address and</u> <u>Send subsequent tax bills to:</u>

## CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTIFE, made this | day of June, 2009, between GRP LOAN, LLC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BRENDA A. TAYLOR, a, what was a warried person, individually, party of the second part. WITNESSETA, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either in law or equity, of, in and to described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-16-130-082

ADDRESS(ES): 809 EAST 153RD STREET, PHOENIX, IL 60426

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Secretary, (Name) Robert D. Farington, and attested to by its (Office) Vice-President, (Name) Zev Kops, the day and year first above written.
BY: GRP LOAN, LLC.
By: 43.6 2 Attest: 600
Robert B. Farrington, Secretary Zev Kops, Vice President
State or New York )
) SS. County of Westchester )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that possible to the same personally known to me to be a personally known to me to be a personally known to me to be a personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, cealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and very act and deed of said company, for the uses and purposes therein set forth.
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Given under my hand and official seal, this !! day of June, 2009.
MARIA F. GUGLIOTTI Notary Public, State of New York No. 4960979 Qualified in Dutchess County Commission Expires January 8,
My commission expires on
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

PLEASE SEND COPY , TRECORDED DON'S be WHEEL & GARMANY LTD 920 W MSTH St StS" Homewood, IL 60430

PLEASE SELD FIFTHE TRASING TO:

BREWDA A. TAYLOR

809 E. 15345 ST

PHOENIX, The GOYAL

0928746049 Page: 3 of 3

## **UNOFFICIAL C**

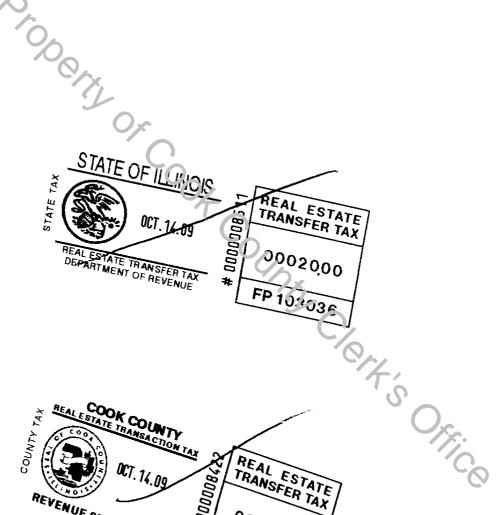
LEGAL DESCRIPTION

LOT 6 AND THE EAST 18 FEET OF LOT 7 IN BLOCK 4 IN MCMAHONS ADDITION TO HARVEY BEING A SUBDIVISION OF LOT 7, OF RAVENSLOOTS SUBDIVISION OF LOTS 2,3,5,6,7, AND 15 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-16-130-082

REVENUE STAMP

ADDRESS(ES): 809 EAST 153RD STREET, PHOENIX, IL 60426



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FP 103047