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0926747045

FS File No.: 09-025795

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0928747045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/14/2009 09:09 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to The Bark of New York Mellon f/k/a the Bank of New York, as Trustee for the Certificate Folders CWABS, INC., Asset-Backed Certificates, Series 2006-8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Andre G. Harris to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc., dated May 5, 2006, and recorded on May 18, 2006 as Document No. 0613826115, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 6 FEET OF LOT 3 AND THE NORTH 21 FEET OF LOT 4 IN BLOCK 2 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6906 South Lowe Avenue, Chicago, IL 60621

Permanent Index No.: 20-21-315-027-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has

previously taken place. IN WITNESS WHEREOF, the undersigned on Keri Selman caused this instrument to be executed by and attested by DONALD CLARK and its Corporate Seal to be hereunto affixed. Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc. and Attest: Donald Clark, Asst. Vice President Keri Selman, Assistant Vice President STATE OF TEXAS; **COUNTY OF** Azfar Slddiqui , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT . the Asst. Vice President Pespectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. OCT 0 2 2009 Witness my hand and notarial seal on 2009. Notary Pu or said State My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

