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FS File No.: 09-018551

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0928747047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 09:09 AM Pg: 1 of 2

For value received, FCDB SNPWL Trust has hereby sold, assigned and transferred to 100% FCDB SNPWL TRUST its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sara Beltran to Mortgage Electronic Registration Systems, Inc., as Nominee for MortgageIT, Inc., dated September 21, 2007, and recorded on October 2, 2007 as Document No. 0727511021 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 28 IN BLOCK 3 IN A.T. MC INTOSH'S 63RD STREET ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5948 South Kildare Avenue, Chicago, IL 60629

Permanent Index No.: 19-15-401-035

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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FCDB SNPWL Trust by Specialized Loan Servicing, LLC as
Attorney in Fact

By: _____ and Attest: _____

Liquenda Allotey AVP

Becky North

Assistant Secretary

STATE OF mn

(ss.)

COUNTY OF DAKOTA

I, James A. Chua, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Liquenda Allotey,
the AVP respectively of

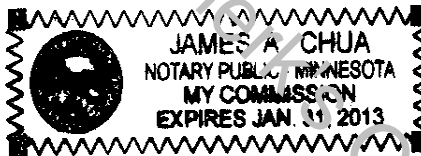
Specialized Loan Servicing, LLC personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24 day of Sept., 2009.

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254