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GIT 9010689 661/1

**RECORDATION REQUESTED BY:** 

Park National Bank, a national banking association 801 N. Clark Chicago, IL 60610

WHEN RECORDED MAIL TO:

Park National Bank Norwood Park 6100 North Northwest Highway Chicago, IL 60631 9928757**2**62

Doc#: 0928757062 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/14/2009 10:37 AM Pg: 1 of 5

SEND TAX NOTICES TO:

CJT Holdings LLC 5733 N. West Circle Chicago, IL 60631

FOR RECORDER'S USE ONLY

GIT (10-6-09)

This Modification of Mortgage prepared by Leona Krasinski, Construction Loan Administrator Park National Bank, a national banking association 6100 N. Northwest Hwy.

Chicago, IL 60631

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 10, 2009, is made and executed between CJT Holdings LLC, whose address is 5733 N. West Circle, Chicago, IL 60631 (leferred to below as "Grantor") and Park National Bank, a national banking association, whose address is 301 N. Clark, Chicago, IL 60610 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 3, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 12/12/07 in the Cook County Recorder of Deeds office as Document No. 0734634016.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHEMENT EXHIBIT "A" ATTACHED AND MADE APART HEREOF

The Real Property or its address is commonly known as 4039 W. Adams, 4112 W. Adams, 4147 W. Adams, 4442 W. Adams, & 4307 W. Gladys, , Chicago, IL 60624. The Real Property tax identification number is 16-15-215-009-0000 (4039 Adams), 16-15-210-040-0000 (4112 Adams), 16-15-214-005-0000(4147 Adams), 16-15-111-029-0000(4442 Adams), 16-15-220-020-0000(4307 Gladys).

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Effective the date of this Modification, i) the definition of the word Note is hereby restated in its entirety as follows: the word "Note" shall mean, the Replacement Promissory Note dated August 10, 2009 in the original principal amount of \$157,500.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note; and ii) the definition of Maximum Lien shall be amended as follows: At no time shall the principal amount of the indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$965,000.00.



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### MODIFICATION OF MORTGAGE

Loan No: 01700362921-01

(Continued)

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Also, effective the date of this Modification, the additional language is added to the mortgage:

CROSS-COLLATERALIZATION - In addition to the Note, this Mortgage secures the following described additional indebtedness: The Promissory Note dated August 10, 2009 from Borrower to Lender in the original principal amount of \$325,000.00 together with all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender of any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amount may be or hereafter may become barred by an statue of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED Clark's Office **AUGUST 10, 2009.** 

**GRANTOR:** 

CJT HOLDINGS LL

John P. Gavin, Manager of CJT Holdings LLC

LENDER:

By:

PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Authorized

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### MODIFICATION OF MORTGAGE

Loan No: 01700362921-01	(Continued)	Page 3	
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT			
STATE OF	) ) SS		
On this day of Public, personally appeared John P. designated agent of the 'imited liability Modification to be the free or d volun articles of organization or its operating that he or she is authorized to execute liability company.	OFFICIAL S	own to me to be a member of page and acknowledged the page ackno	
	Cotto		

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 01700362921-01	(Continued)	Page 4		
LENDER ACKNOWLEDGMENT				
STATE OF Illinois	)			
COUNTY OF Cook	) <b>SS</b> )			
Public, personally appeared  , authorized agen for Park N foregoing instrument and acting wledged  Bank, a national banking association through its board of directors or otherwise	before me, 2009 before me, Monical and known to me to be the lational Bank, a national banking association is said instrument to be the free and voluntary act is on, duly authorized by Park National Bank, a nation is see, for the uses and purposes therein mentioned, and instrument and in fact executed this said instrument.	n that executed the within and and deed of Park National national banking association and on oath stated that he		
By Leves M. Xca	China China	n. youthwest ?		
Notary Public in and for the State of My commission expires		EAL ISINSKI te of Illinois		
LASER PRO Lending, Ver. 5.45.00.004	Copr. Harland Financial Solution. Inc. 1997, 20	09. All Rights Reserved.		

\_ASER PRO Lending, Ver. 5.45.00.004 Copr. Harland Financial Solution.\. Inc. 1997, 2009. All Rights Reserved.
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### EXHIBIT "A"

### PARCEL 1:

LOT 16 IN BLOCK 8 IN WILLIAM M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A 4039 W. APAMS ST., CHICAGO, IL 60624

PIN# 16-15-215-009-0000

#### PARCEL 2;

LOT 44 IN BLOCK 6 IN WILLIAM M. DERBY SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A 4112 W. ADMMS ST., CHICAGO, IL 60624

PIN# 16-15-210-040-0000

#### PARCEL 3:

LOT 31 IN BLOCK 5 IN D.S. PLACES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTH SET 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A 4442 W. ADAMS ST., CHICAGO, IL 60024

PIN# 16-15-111-029-0000

#### PARCEL 4:

LOT 3 IN BLOCK 6 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 1 TO 8 INCLUSIVE IN THE PARTITION OF THE VIEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART NORTH OF BARRY POINT ROAD OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A 4307 W. GLADYS, CHICAGO, IL 60624

PIN# 16-15-220-020-0000

#### PARCEL 5:

LOT 19 IN BLOCK 7 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 CF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A/K/A 4147 W ADAMS, CHICAGO, IILINOIS 60624

PIN#16-15-214-005-2000