-m9.02 UNOFFICIAL COPY

Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

## When Decorded Deturn To

BILL KOCH SELECT PORTFOLIO SERVICING, INC 3815 SW TEMPLE SALT LAKE CITY, UT 84115

Return to: Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, 166062



Doc#: 0928757024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/14/2009 08:48 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SER /ICING #: 555 87876 "FERNANDEZ"

**INVESTOR #: U17** 

MERS #: 100176105070869568

Date of Assignment: August 25th, 2009

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME

LENDERS, INC. at 3815 SW TEMPLE, SALTLAKE CITY, UT 84115

Assignee: LASALLE BANK NATIONAL ASSOC ATICN, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-3 ASSET BACKED NOTES at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: VICENTE FERNANDEZ, A MARRIED MAN, MARRIED TO THELMA ROMAN DE FERNANDEZ TO: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, 'NC: A CALIFORNIA CORPORATION Date of Mortgage: 07/27/2005 Recorded: 07/27/2005 as Instrument No.: 0524120101 In Cook, Illinois

Assessor's/Tax ID No. 13-22-316-023

Property Address: 3356 NORTH KILBOURN, CHICAGO, IL 60641

Legal: LOT 47, IN BLOCK 5, IN GUNN'S SUBDIVISION OF THE NORTH 30 ACP2S OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RAUGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NC/100 hs DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sumclarcy of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$300,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0928757024 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

	MS, INC. AS NOMINEE FOR ACCREDITED HOME
LENDERS, INC. On <u>AUC 7-7-2009</u>	TRUNIC RE
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Bill Koch, Assistant Secretary	DE SEAL THE SE
STATE OF Utah COUNTY OF Salt Lake	WARE
ALIC 2.7 2009	ON O
personally appeared Bill Koch, Assistant Secretary, sign	OU, a Notary Public in and for Salt Lake in the State of Utah, gning on behalf of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR	ACCREDITED HOME LENDERS, INC., personally known to nce) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/	/she/they executed the same in his/her/their authorized
capacity, and that by his/ber/their signature on the instruction person(s) acted, executed the instrument.	trument the person(s), or the entity upon behalf of which the
A Control of the Cont	SHIRLEY TUITUPOU
WITNESS my hand and official seal,	Notary Public State of Utah My Commission Expires on:
SHIRI FY TUITUPOU	November 12, 2012 Comm. Number: 574792
Notary Expires: 11/12/2012 #576792	(This area for notarial seal
0/	•
Prepared By: Mary Herndon, RICHMOND MONROE GRO 417-739-9412	DUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737
411-135-3412	
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