

# UNOFFICIAL COPY

## NOTICE OF INTENT TO FILE LIEN SUBCONTRACTOR'S CLAIM FOR LIEN (PRIVATE CONSTRUCTION)

The lien claimant, **EHC CORPORATION**, of 14445 S. California Ave., Posen, IL 60469, County of Cook, State of Illinois, hereby files a claim for Mechanics' Lien against **DWAYNE T. LAWRENCE**, individually and d/b/a **PARADIGM RESIDENTIAL DEVELOPMENT GROUP, INC.** of 4545 South Ellis, Chicago, IL, 60653 ("Prime Contractor"), **WOODLAWN RENAISSANCE PARTNERS #2, LLC** of 4545 South Ellis, Chicago, Illinois 60653 an Illinois Limited Liability Company whose Registered Agent is **GARY J. PLOTNICK** and whose Registered Office is 222 N. LaSalle St., Ste. 1910, Chicago, IL 60601, (hereinafter referred to as "Owner"), **AMERICAN CHARTERED BANK** of 1199

East Higgins Road, Schaumburg, IL 60177 and **SHOREBANK** of 7054 South Jeffery Blvd., Chicago, IL 60649 (collectively referred to as "Lender"), and any person or entity claiming an interest in the Real Estate (as hereinafter described) by, through, or under the Owner, and Unknown Owners, and states as follows:



Doc#: 0928757032 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2009 09:06 AM Pg: 1 of 2

1. On or prior to April 2006 and subsequently, Owner owned the following real estate (including all land and improvements thereon (hereinafter referred to as the "Real Estate")) in the County of Cook, State of Illinois, legally described as:

The North 35 feet of Lot 9, and all of Lots 10, 11 and 12 in John Cowle's Subdivision of the North ½ (except the North 50 feet thereof) of Block 1 in Busby's Subdivision of the South ½ of the Southwest ¼ (except 2.50 acres in the Southeast corner thereof) of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 6103-6105 S. University Ave., Chicago, IL 60637 a/k/a 6105-6127 S. University Ave., Chicago, IL 60637

PIN: 20-14-312-027-0000 and 20-14-312-029-0000

2. On information and belief, **DWAYNE T. LAWRENCE**, individually and d/b/a **PARADIGM RESIDENTIAL DEVELOPMENT GROUP, INC.**, as Prime Contractor, entered into a Prime Contract with said Owner (or, in the alternative, a person or entity authorized or knowingly permitted by said Owner to make said Contract) to make improvements to said Real Estate.

3. On or about March 26, 2007, lien claimant entered into an written contract (hereinafter referred to as the "Subcontract") with said Prime Contractor to provide HVAC and electrical work and related labor and materials for the buildings erected/being erected for said Real Estate for the Subcontract price of \$40,800.00

4. At the special instance and request of said Prime Contractor and/or Owner, the lien claimant furnished extras and additional labor on said premises of the value of \$7,595.59.


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5. On or about August 19, 2009, lien claimant substantially completed work to be done by said Subcontract to the value of Forty-Eight Thousand Three Hundred Ninety-Five and Fifty-Nine Cents (\$48,395.59).

6. Owner/Contractor is entitled to credits on account thereof as follows, to wit: \$28,000.00, leaving due unpaid and owing to the lien claimant, after allowing all credits, the balance of Twenty Thousand Three Hundred Ninety-Five Dollars and Fifty-Nine Cents (\$20,395.59) for which, with statutory interest at the rate of 10% per annum, lien claimant claims a Mechanics' Lien on said Real Estate and also as against the creditors and assignees, and personal and legal representatives of the Prime Contractor, on the material, fixtures, apparatus or machinery furnished, and on the moneys or other considerations due or to become due from the Owner under the Prime Contract.

7. To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

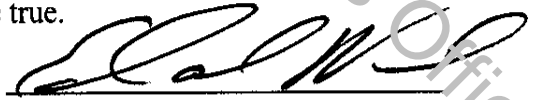
EHC CORPORATION

By:   
Edward Fox  
Its: President

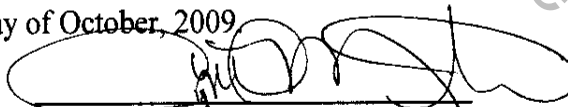
STATE OF ILLINOIS     )  
                                  )     SS.  
COUNTY OF COOK     )

### VERIFICATION

The Affiant, EDWARD FOX, being first duly sworn, on oath deposes and says that he is the President of EHC CORPORATION, the lien claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.



Subscribed and sworn to before me this 5<sup>th</sup> day of October, 2009

  
Notary Public

This instrument prepared by and after recording MAIL TO:  
Law Offices of Cynthia A. Manestar, P.C.  
7220 West 194<sup>th</sup> Street, Suite 106  
Tinley Park, Illinois 60487

